

# Corrigenda

## **Pierre Bourdieu, the ‘cultural turn’ and the practice of international history**

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Unfortunately, a number of small errors were published in this article. The corrected text appears below.

Page 156, the start of the second paragraph should read:

The article that follows will outline the two central criticisms made of the ‘culturalist’ literature. The first is its unsympathetic approach to understanding the nature of culture as a source of policymaking.

Page 174, the end of the first paragraph should read:

And yet, for all insights they offer, the insights of Joll, Watt and Steiner do not provide a conceptual framework for analysing the relationship between the subjective perspectives of decision-making actors and the objective structures that enable and constrain their choices. This relationship is the focus of Bourdieu’s theoretical corpus.

Page 174, lines 29–31 onwards should read:

Interestingly, they also urged historians to focus not only on ‘the action of deeper forces on the statesman’, but also on ‘the action of the statesman on the deeper forces’.<sup>74</sup>