

makes of Barthian Dogmatics to explain the nature and the functions of the ministry is important by reason of the clarity with which he sees he is discussing a theological subject. The ministry begins with the Word of God, or is nothing. The ministry is based on Revelation, not on humanistic platitudes. This, *mutatis mutandis*, the Catholic can welcome. Some theology, even if distorted, is better than none.

**WARRIOR OF GOD.** By Paul Roubiczek and Joseph Kalmer. (Nicholson and Watson; 15s.)

The warrior of God is John Hus. It cannot be said that the present work adds much to our knowledge either of Hus or of his teachings. The authors tend to provide solutions for historical problems without adequate discussion. For instance their account of John of Pomuk is unsatisfactory. It is true that the fully developed legend of martyrdom is given by Bohuslav Balbinus as late as 1670. The confession incident has however much greater evidence in its support in that it was mentioned by Ebendorfer in 1459 and Zidek in 1471. Further, three documents attest to even earlier evidences of a cultus.

Again, the authors are so concerned to present Hus as a hero fighting the battle of mankind against the Big Bad Wolf, in the shape of the Catholic Church, that they miss the opportunity of discussing the really important issues which a study of the life of Hus raises.

IAN HISLOP, O.P.

#### BOOKS RECEIVED

- Blackfriars.* Victor White: *How To Study*, 1s.  
*Blackwell.* M. P. Fogarty: *Plan Your Own Industries*, 25s.  
*Bles.* Nicolas Berdyacv: *The Russian Idea*, 18s.  
*Burns Oates.* Vernon Johnson: *The Mission of a Saint*, 3s. 6d.  
*Cape.* Robert Lidell: *A Treatise on the Novel*, 9s. 6d.  
*Dakers.* Robin Athill: *If Pity Departs*, 5s.; Alexander Reid: *Steps to a View Point*, 5s.  
*Duckett.* Denis Mooney, O.F.M.: *The Rosary and the Grain of Wheat*, 1s.; *World Scouting*, 9d.  
*Faber.* Charles Williams: *Many Dimensions*, 7s. 6d.  
*Gill (Dublin).* A. J. Luddy, O.Cist.: *The Case of Peter Abelard*, 3s. 6d.  
*Lethielleux.* Albert Autin: *Henri Bremond*, 80fr.  
*Longmans.* Dom Mark Pontifex: *The Existence of God*, 7s. 6d.; Don Luigi Sturzo: *Spiritual Problems of Our Time*, 12s. 6d.  
*National Liturgical Week.* (1946) *The Family in Christ*, n.p.  
*Oxford University Press.* Elizabeth Wiskemann: *Italy*, 5s.  
*Phœnix Press.* ed. N. Braybrooke and E. King: *Translation—II*, 10s. 6d.  
*Rhein Verlag.* Hugo Rahner: *Griechische Mythen in Christlicher Deutung*, s.f. 22.50; *Eranos, Jah-Buch*, 1946, s.f. 27.50.  
*Sheed & Ward.* Alfred Noyes: *Portrait of Horace*, 16s.; R. J. Loenertz, O.P.: *The Apocalypse of St John*, 8s. 6d.; Caryl Houselander: *The Dry Wood*, 8s. 6d.; E. Guerry: *God the Father*, 12s. 6d.  
*Staples.* S. L. Bethell: *The Winter's Tale*, 10s. 6d.  
*Whelan.* *Extension Magazine*, August Number, 30c.