

# NEW TESTAMENT STUDIES

## INSTRUCTIONS FOR CONTRIBUTORS

### Submissions

Papers should be submitted via the following website: <http://mc.manuscriptcentral.com/nts>. Contributors are requested to send one electronic copy in Microsoft Word or Word Perfect and simultaneously a second copy in pdf format. If you experience any difficulties submitting your manuscript, please contact the Editor, Dr. Simon Gathercole, at [sjg1007@cam.ac.uk](mailto:sjg1007@cam.ac.uk).

The author should certify that the article is not being submitted simultaneously to some other journal and explain to the editor the extent of any overlap with books or articles the author has published or is likely to publish in the near future. Articles that appear elsewhere in the same or a different language should not be submitted to this journal.

In order to ensure an anonymous reviewing process, contributors are expected to ensure that material submitted bears no indication of their identity either at the head of the article or in references to their own work in the text or footnotes.

Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to Cambridge University Press.

Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

### Manuscript preparation

*New Testament Studies* accepts contributions in English, French and German. All articles submitted for publication in this journal are expected to conform to the requirements of the full instructions for contributors, which can be found at [http://assets.cambridge.org/NTS/NTS\\_ifc.pdf](http://assets.cambridge.org/NTS/NTS_ifc.pdf)

Submissions should not normally be longer than 8,500 words, including footnotes (i.e. about 20 pages of the current *NTS* format). All materials should be double-spaced, including footnotes and citations. Special materials (e.g. figures and tables) should be typed on sheets separate from the main text, and the location of such material in the main text should be indicated clearly (e.g. 'insert figure 1 here'). Contributors are asked to supply an abstract of their article, not exceeding 100 words in length, and a list of up to six keywords (for on-line searching). Short studies may be supplied without an abstract.

On acceptance of a submission, contributors will be asked to send a final form of the article electronically in both word format (Microsoft Word or Word Perfect) and pdf format; they will also be asked to supply a copy of any font used in the article. They will be expected to check and correct first proofs of their article after it has been typeset.

### Proofs

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

Authors will receive access to the final version once published online.

This journal issue has been printed on FSC-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organisation established to promote the responsible management of the world's forests. Please see [www.fsc.org](http://www.fsc.org) for information.

© Cambridge University Press & Assessment 2023

CAMBRIDGE UNIVERSITY PRESS  
Shaftesbury Road, Cambridge cb2 8ea, United Kingdom  
One Liberty Plaza, 20th Floor, New York, ny 10006, USA  
477 Williamstown Road, Port Melbourne, vic 3207, Australia  
314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District  
Centre, New Delhi – 110025, India  
103 Penang Road, #05–06/07, Visioncrest Commercial,  
Singapore 238467

Printed in Great Britain by Bell & Bain Ltd., Glasgow.

# NEW TESTAMENT STUDIES

## Articles

JOEL MARCUS The Enigma of the Antitheses  
[121–137]

BRITTANY E. WILSON The Scriptural Shape of God: Divine Anthropomorphisms in Synoptic Perspective  
[138–153]

MARC RASTOIN La promesse face à la peur: de nouveau Mc 16. 8b  
[154–165]

LUKAS BORMANN Die Zukunft Jerusalems nach Lukasevangelium und Apostelgeschichte  
[166–181]

ANNALISA PHILLIPS WILSON Συνειδήσις in Paul's Texts and Stoic Self-Perception  
[182–194]

RUBEN A. BÜHNER Die paulinische Rede von der Selbstversklavung in 1 Kor 9,19 vor dem Hintergrund jüdischer Identität im Sklavenstand.  
[195–209]

GRIGORY KESSEL A New (Double Palimpsest) Witness to the Old Syriac Gospels (Vat. iber. 4, ff. 1 & 5)  
[210–221]

## Short Study

REBEKAH EKLUND Fury or Folly? ἄνοια in Luke 6.11  
[222–229]

EUNTAEK D. SHIN 'I Will Complete a New Covenant' (Heb 8.8): Christology and New Creation in Hebrews  
[230–234]

## Studiorum Novi Testamenti Societas

TODD D. STILL The Seventy-Sixth General Meeting  
[235–241]

Committee Members and Officers for 2022–3 [242]

### Cambridge Core

For further information about this journal please go to the journal website at:  
[cambridge.org/nts](https://www.cambridge.org/nts)



**CAMBRIDGE**  
UNIVERSITY PRESS