

BLACKFRIARS

tions of medieval philosophical disputes and modern mystical ones within the Church. It is to be regretted that in bringing out the cheaper edition of this valuable work, it was not possible to correct some of the errors on these points and to eliminate the unnecessary repetition.

C.P.

THE MIND IN CONFLICT. By G. Richard Amaral Howden.

CHILD UPBRINGING AND THE NEW PSYCHOLOGY. By G. Richard Amaral Howden. (Oxford University Press; 2/6 each.)

The branch of modern psychology which has for its object the study and treatment of minor disturbances of mental functioning, is to-day divided into opposing schools of thought and practice which tends to bewilder the laymen, as well as—unjustifiably—to cast discredit on the science. Its language is often obscure, its theories even more so, so that to quote Dr. William Brown's introduction to the first of these two books, 'there is need for an elementary exposition of the subject written by a layman for laymen.'

Mr. Howden has accomplished this difficult task in a satisfactory manner. Without going into inopportune details, or unduly taking sides in current disputes, he has succeeded in setting forth in clear language the main ideas which govern medical psychological practice to-day; and goes on in the second volume to show how these ideas may be turned to practical account by parents and teachers in the upbringing, and education of children. These handy little volumes provide an excellent introduction to a subject which is so much to the fore at the present moment.

G.A.E.

BLESSED MARY OF ST. EUPHRASIA PELLETIER. First Superior-General of the Congregation of Our Lady of Charity of the Good Shepherd of Angers. By a Religious of the Congregation. (Burns, Oates and Washbourne, Ltd.; 15/-.)

The Order of Our Lady of Charity was founded for the care of penitent women by St. John Eudes in the seventeenth century. Two hundred years later, Mother Mary of St. Euphrasia, by centralizing the government of the houses she was called upon to establish when prioress of Angers, founded the congregation of her Order, popularly known as 'the Good Shepherd.' God marked this work with a two-fold seal of approval by marvellously blessing and multiplying the foundations—which came to one hundred and ten during her life—and by