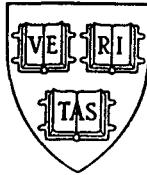


THE  
HARVARD  
THEOLOGICAL REVIEW

VOLUME L

With an Index

Volume XL (1947)–Volume L (1957)



ISSUED QUARTERLY BY  
THE FACULTY OF DIVINITY IN  
HARVARD UNIVERSITY

CAMBRIDGE, MASSACHUSETTS  
HARVARD UNIVERSITY PRESS  
1957

## CONTENTS OF VOLUME L

### NUMBER 1, JANUARY, 1957

TRANSMIGRATION IN PLATO . . . . .	<i>Erland Ehnmark</i>	1
CHANGING IDEAS IN NEW TESTAMENT ESCHATOLOGY . . . . .	<i>Donald Joseph Selby</i>	21
THE GOLDEN PRIESTHOOD AND THE LEADEN STATE.		
A NOTE ON THE INFLUENCE OF A WORK SOMETIMES ASCRIBED TO ST. AMBROSE: THE SERMO DE DIGNITATE SACERDOTALI . . . . .	<i>George Huntston Williams</i>	37
ROYAL MYSTERIES IN EGYPT . . . . .	<i>Martin P. Nilsson</i>	65
ON THE THEOLOGICAL INTERPRETATION OF PLATO'S ETHICS . . . . .	<i>Jason Xenakis</i>	67
NOTICE OF NEW PUBLICATIONS . . . . .	<i>Ralph Marcus</i>	71

### NUMBER 2, APRIL, 1957

THE CINDERELLA OF THEOLOGY: THE DOCTRINE OF THE HOLY SPIRIT . . . . .	<i>G. J. Sirks</i>	77
THE FOURTH CENTURY GREEK FATHERS AS EXEGETES . . . . .	<i>W. Telfer</i>	91
PAULINE PROBLEMS. APROPOS OF J. MUNCK 'PAULUS UND DIE HEILSGESCHICHTE' . . . . .	<i>Morton Smith</i>	107
PARTNERSHIP IN THE LEASE OF CULTS IN GREEK ANTIQUITY . . . . .	<i>F. Sokolowski</i>	133
NEGATIVE ATTRIBUTES IN THE CHURCH FATHERS AND THE GNOSTIC BASILIDES . . . . .	<i>H. A. Wolfson</i>	145

### NUMBER 3, JULY, 1957

THE MATERIALITY OF GOD IN MILTON'S DE DIVINA CHRISTIANA . . . . .	<i>John Reesing</i>	159
THE BAPTISM OF JOHN AND THE QUMRAN COMMUNITY . . . . .	<i>John A. T. Robinson</i>	175
DIE GRIECHENGÖTTER UND DIE GERECHTIGKEIT . . . . .	<i>Martin P. Nilsson</i>	193
VICTOR AND INVICTUS . . . . .	<i>Stefan Weinstock</i>	211

### NUMBER 4, OCTOBER, 1957

THE SHORTER TEXT OF LUKE XXII. 15-20 . . . . .	<i>Henry Chadwick</i>	249
THEMISTIUS AND THE DEFENSE OF HELLENISM IN THE FOURTH CENTURY . . . . .	<i>Glanville Downey</i>	259
DANTE AND THE PAULINE MODES OF VISION . . . . .	<i>Joseph Anthony Mazzeo</i>	275
EUSEBIUS AND THE GOSPEL TEXT . . . . .	<i>M. Jack Suggs</i>	307
A NOTE ON THE FORMAT OF THE PAULINE CORPUS	<i>John Knox</i>	311

## INDEX OF AUTHORS

<b>CHADWICK, HENRY . . . . .</b>	<b>The Shorter Text of Luke XXII. 15–20</b>	<b>249</b>
<b>DOWNEY, GLANVILLE . . . . .</b>	<b>Themistius and the Defense of Hellenism in the Fourth Century . . . . .</b>	<b>259</b>
<b>EHNMARK, ERLAND . . . . .</b>	<b>Transmigration in Plato . . . . .</b>	<b>1</b>
<b>KNOX, JOHN . . . . .</b>	<b>A Note on the Format of the Pauline Corpus . . . . .</b>	<b>311</b>
<b>MARCUS, RALPH . . . . .</b>	<b>Notice of New Publications . . . . .</b>	<b>71</b>
<b>MAZZEO, JOSEPH ANTHONY . .</b>	<b>Dante and the Pauline Modes of Vision</b>	<b>275</b>
<b>NILSSON, MARTIN P. . . . .</b>	<b>Die Griechengötter und die Gerechtigkeit</b>	<b>193</b>
<b>NILSSON, MARTIN P. . . . .</b>	<b>Royal Mysteries in Egypt . . . . .</b>	<b>65</b>
<b>REESING, JOHN . . . . .</b>	<b>The Materiality of God in Milton's <i>De Doctrina Christiana</i> . . . . .</b>	<b>159</b>
<b>ROBINSON, JOHN A. T. . . . .</b>	<b>The Baptism of John and the Qumran Community . . . . .</b>	<b>175</b>
<b>SELBY, DONALD JOSEPH . . . .</b>	<b>Changing Ideas in New Testament Eschatology . . . . .</b>	<b>21</b>
<b>SIRKS, G. J. . . . .</b>	<b>The Cinderella of Theology: The Doctrine of the Holy Spirit . . . . .</b>	<b>77</b>
<b>SMITH, MORTON . . . . .</b>	<b>Pauline Problems. Apropos of J. Munck 'Paulus und die Heilsgeschichte' . .</b>	<b>107</b>
<b>SOKOLOWSKI, F. . . . .</b>	<b>Partnership in the Lease of Cults in Greek Antiquity . . . . .</b>	<b>133</b>
<b>SUGGS, M. JACK . . . . .</b>	<b>Eusebius and the Gospel Text . . . . .</b>	<b>307</b>
<b>TELFER, W. . . . .</b>	<b>The Fourth Century Greek Fathers as Exegetes . . . . .</b>	<b>91</b>
<b>WEINSTOCK, STEFAN . . . . .</b>	<b>Victor and Invictus . . . . .</b>	<b>211</b>
<b>WILLIAMS, GEORGE HUNSTON .</b>	<b>The Golden Priesthood and the Leaden State. A Note on the Influence of a Work Sometimes Ascribed to St. Ambrose: The <i>Sermo de Dignitate Sacerdotali</i> . . . . .</b>	<b>37</b>
<b>WOLFSON, H. A. . . . .</b>	<b>Negative Attributes in the Church Fathers and the Gnostic Basilides . . . . .</b>	<b>145</b>
<b>XENAKIS, JASON . . . . .</b>	<b>On the Theological Interpretation of Plato's Index . . . . .</b>	<b>67</b>