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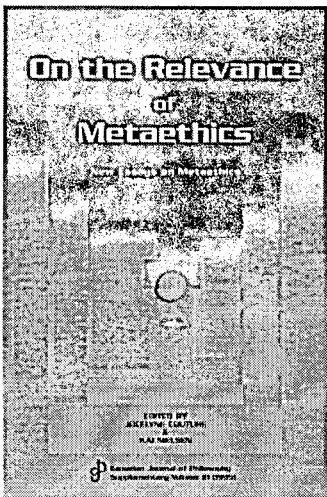
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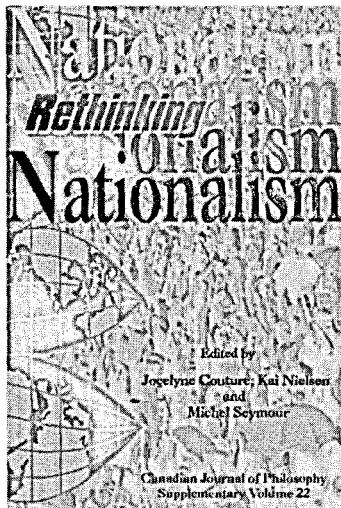
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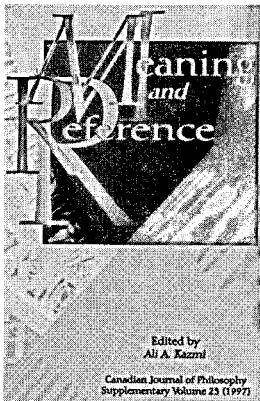
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Ali Kazmi, editor

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June 1998

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Ali Kazmi is an editor of the *Canadian Journal of Philosophy* and an associate professor of philosophy at the University of Calgary.

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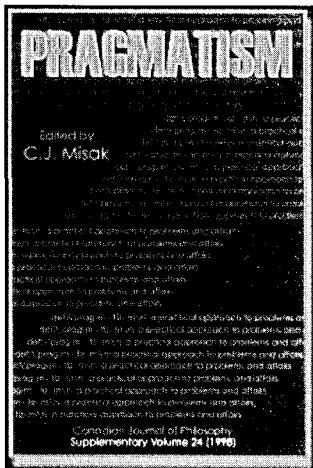


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edited by C.J. Misak

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The essays, which cover both classical pragmatism and contemporary approaches, focus on epistemology and moral/political philosophy.

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edited by Catherine Wilson

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This distinctive collection of essays explores the relationship between the growth and development of civilization and the forms of social and political oppression that civilization permits and encourages as well as the forms of oppression that civilized societies unmask and seek to relieve. It offers fresh insights into the thought of political philosophers, including Locke, Montesquieu, Marx, Kant, Mill, and Rawls as well as the postmodernist response of Foucault and his successors to the fact of the domination of human by human.

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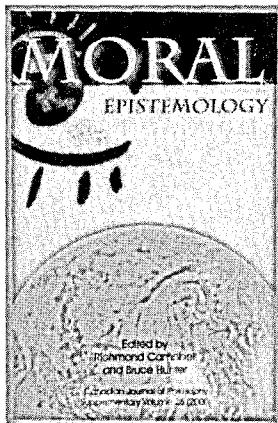


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Moral Epistemology Naturalized

Canadian Journal of Philosophy, Suppl. Volume No. XXVI
\$25.00 • 0-919491-26-X • 241 pages • 5.5 x 8.5 in • 0045-5091

Richmond Campbell and Bruce Hunter, editors



A traditional task of epistemology is to establish and defend systematic standards that must be met in order for us to have knowledge or justified beliefs. A naturalized epistemology tries to arrive at such standards through an empirical investigation into how we interact with our fellows and the world around us, what we seek in these activities, and the particular ways in which we can and cannot succeed. This approach is a radical departure from tradition because its means of investigation is empirical.

Nevertheless, since its inception three decades ago, this style of epistemology has become a powerful trend in contemporary theory of knowledge. This collection breaks new ground in extending the insights and methodology of naturalized epistemology to the subject of moral knowledge and moral theory.

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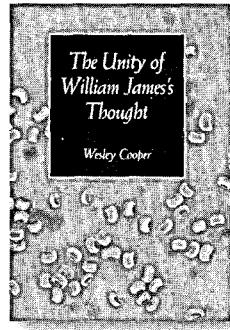
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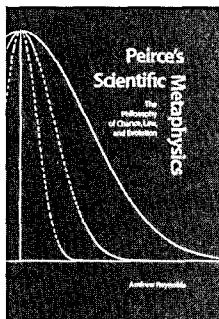
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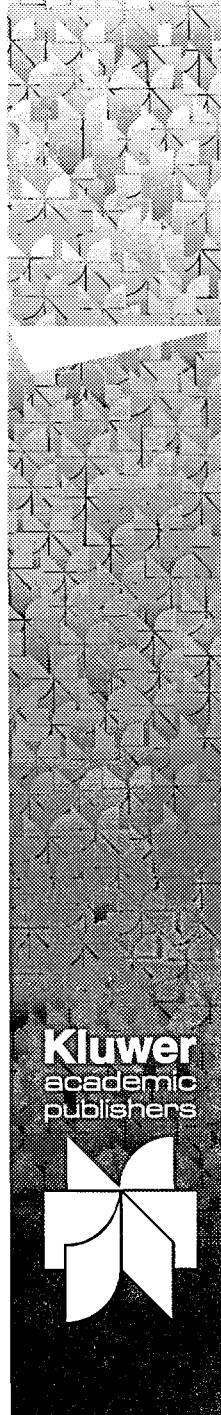
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