

Religious Studies

An international journal for
the philosophy of religion

Editorial policy

Religious Studies is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

1. Submissions

All contributions must be submitted via the electronic submission system at <http://mc.manuscriptcentral.com/rst>

For further details, please visit the journal's website: cambridge.org/res

No article will be accepted for publication without blind review. The text of submitted articles must be ready for this and must bear no trace of the author's identity. Articles that are not ready for blind review will be rejected. Discussion notes should be replies to papers published in *Religious Studies*.

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to Cambridge University Press.

Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Books for review should be sent to Dr Tasia Scrutton and Dr Simon Hewitt, School of Philosophy, Religion and the History of Science, University of Leeds, Leeds LS2 8JT.

Books not selected for review will not be returned.

NB: *Religious Studies* does not accept unsolicited book reviews.

2. Manuscript preparation

Articles must be submitted as Word files to the journal and should not be more than 8,000 words long. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should be in English.

Each article must be submitted with an abstract of no more than 250 words and 5-10 keywords.

When an article has been accepted for publication, the author must prepare their manuscript according to the journal style guide which can be found at www.journals.cambridge.org/res. Articles and book reviews will be checked and copy-edited for journal style and UK English.

The manuscript must be supplied in electronic format as Microsoft Word accompanied by a pdf of the same file.

3. Proofs

First proofs are sent to the corresponding author by email. Corrections will only be accepted if they are returned within the specified time.

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

© Cambridge University Press & Assessment 2025

CAMBRIDGE UNIVERSITY PRESS

Shaftesbury Road, Cambridge CB2 8EA, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District
Centre, New Delhi - 110025, India
103 Penang Road, #05-06/07, Visioncrest Commercial,
Singapore 238467

Printed and bound by CPI Group (UK) Ltd, Croydon, CR0 4YY.

Religious Studies

ORIGINAL ARTICLES

LARI LAUNONEN

Non-belief as self-deception? [263]

ETHAN LEONG YEE

A defence of merit transfer: Aquinas's interpretation and desert theory [280]

DAVID ELLIS

Shifting the spotlight: What do we mean by 'religious language'? [293]

BRADLEY N. SEEMAN

Lucifer's disordered love and the first-person perspective: an Augustinian account of primal sin [308]

TERENCE CUNEO

Does the Orthodox tradition have anything to contribute to analytic theology? [334]

BRIAN BALLARD

Our lives go better in a world created by God [350]

JACK SYMES

Modal pantheism: Addressing the modal problem of evil [365]

BEN PAGE

'Block'ing evil's defeat [380]

DREW SMITH

From modal collapse to moral collapse [395]

BLAKE HERETH

Mulder's hail Mary [410]

JAMES DOMINIC ROONEY

'Orthodox pantheism' is neither orthodox nor coherent [427]

JEREMIAH CAREY

Is 'orthodox pantheism' unorthodox? A response to James Dominic Rooney [440]

INTRODUCTION

JOSÉ EDUARDO PORCHER

Engaging philosophically with Afro-Brazilian religions [448]

ORIGINAL ARTICLES

BETTINA E. SCHMIDT

Axé as the cornerstone of Candomblé philosophy and its significance for an understanding of well-being (*bem estar*) [453]

MIKEL BURLEY

'Not so much thought out as danced out': expanding philosophy of religion in the light of Candomblé [466]

MARCIANO ADILIO SPICA

Afro-Brazilian religions and religious diversity: contributions to pluralism [479]

AGNALDO CUOCO PORTUGAL

John Hick and Candomblé: The concept of religion and the experience of evil [493]

JOSÉ EDUARDO PORCHER

The mythic narratives of Candomblé Nagô and what they imply about its Supreme Being [506]

STEVEN ENGLER AND MARK Q. GARDINER

The semantics of Afro-Brazilian spirits: Applying Davidson on prior and passing theories [523]

BOOK REVIEWS

JONATHAN HILL

Robin Le Poidevin, *And Was Made Man: Mind, Metaphysics, and Incarnation* [543]

JOSÉ EDUARDO PORCHER

Hans Van Eyghen, *The Epistemology of Spirit Beliefs* [548]

ANDREW HOLLINGSWORTH

Michael C. Rea, *Essays in Analytic Theology* [552]

VOLUME 61 | ISSUE 2 | JUNE 2025

Cambridge Core

For further information about this journal please go to the journal web site at

[cambridge.org/res](https://www.cambridge.org/res)



CAMBRIDGE
UNIVERSITY PRESS