

VATICAN II
 the two great texts on
The Church
 and
Ecumenism

This spring Darton Longman & Todd will publish translations (with commentaries) of the Constitution on the Church and the Ecumenical Decree

De Ecclesia - The Constitution on the Church

With a foreword by the **Abbot of Downside** and commentary by **Gregory Baum, O.S.A.**

March 29 Paper 10s 6d

The Vatican and Christian Unity - The Ecumenical Decree of Vatican II

Translated with a commentary by **Bernard Leeming, S.J.**

June About 10s 6d paper, 21s cased



**Darton
 Longman & Todd**

RECENT PAPER-BACKS. The Fontana Library has published Gabriel Marcel's *Being and Having* (7s 6d), consisting of a 'metaphysical diary' and more extended essays on 'faith and reality'. From the Oxford University Press come three titles in their Galaxy Books: *Mathematics in Western Culture* by Morris Kline (13s 6d), *The Epic of Russian Literature* by Marc Slonim (13s 6d) and *The Call of the Minaret*, an interpretation of Islam based on the Muslim call to prayer, by Kenneth Cragg (12s 6d). Burns and Oates have published *Christian Yoga* by J. M. Déchanet, O.S.B. (10s 6d) and *The Eternal Year*, 'meditations on the mysteries of faith expressed in the liturgical cycle', by Karl Rahner, S.J. (13s 6d). Geoffrey Chapman has issued a charming *Gospel for Young Christians* (5s) which gives the basic New Testament story (in the RSV), with delightful coloured illustrations by Jacques Lescanff. Faber's Paper-covered Editions now include *The Geeta*, the gospel of the Lord Shri Krishna put into English by Shri Purohit Swami (6s). Gilbert Murray's *Humanist Essays* have been reissued in Unwin Books (7s 6d). *Contraception and Holiness*, which was reviewed at length in these columns in the February issue, now appears in a paper-back edition (Fontana Books, 5s).

I BELIEVE IN GOD (*Harvill Press, 30s.*) is a translation (by Helen Weaver) of Paul Claudel's commentary on the Apostle's Creed. Drawn from thirty of his published works, these extracts achieve a real unity, which, as Père de Lubac points out in his preface, combines 'traditional thought with the most personal of idioms'.