

Blackfriars

S. ANSELMI OPERA : (1) CUR DEUS HOMO, (2) MONOLOGION.
Recensuit D. Franciscus Salesius Schmitt, O.S.B. (Bonn,
Hanstein, 1929. Price, 2.80 marks each.)

We judge by these two fascicules in the useful '*Florilegium Patristicum*' of Peter Hanstein, that a learned Benedictine has set himself the task of providing a satisfactory text of St. Anselm. It is notorious that Dom Gerberon's text (reprinted in Migne) leaves much to be desired, and we therefore welcome this enterprise with cordiality. The two instalments which we notice here, promise that the work will be accomplished in a competent manner. There is a brief but adequate preface to each book, and accompanying the text a modest *apparatus criticus*. So far as we have tested it, we judge Dom Schmitt's work to be as solid as it is unpretentious.

MOTHER GENEVIEVE DUPUIS. Foundress of the English Congregation of the Sisters of Charity of St. Paul the Apostle. 1813-1903. By the Right Rev. Monsignor Hudson. (Sheed & Ward; 10/6.)

This account of a work so humbly begun and growing to such wonderful proportions is, for more than one reason, well worth reading. Amidst all the difficulties following on the re-establishment of the hierarchy in this country, the Sisters of Charity of St. Paul worked for the cause of Catholic education with a zeal and disinterestedness which have certainly earned for them a special share in the thanksgivings of this Emancipation year.

Mother Dupuis was sent with two Sisters from Chartres to found the Congregation in England. Owing to the different conditions of work in this country, it became necessary to separate the English branch entirely from the Mother house. Mother Dupuis had a great love for Chartres, and it is a pleasure to note that, unlike more than one other Foundress in similar circumstances, she had the happiness of always enjoying the sympathy and consideration of her Superiors. The author gives an interesting chapter on Mother Genevieve's spiritual life, and the letters from her French director are full of sound, practical advice. Her own letters to her spiritual children, as well as some from friends outside her Congregation who looked to her for sympathy and help, give an insight into her strong, loving, prayerful character.

Those who are interested in all that has to do with the burning question of Catholic education in England to-day will enjoy