

commoner in all writers than the pass. After *postquam* and *ubi* the hist. inf. stands only for the imperf. F. Uber, *Quaestiones aliquot Sallustianae grammaticae et criticae*. Diss. Göttingen, 1882. F. Grossman, *Ueber den Gebrauch der Kasus bei Sallust*. Progr. Berlin, 1886. O. Christ, *De ablativo Sallustiano*. Diss. Jena, 1883. Wilckens, *Beiträge zu Syntax des Sallust*. Progr. Lahr, 1888. G. treats of all the cases without prepositions, C. the abl. and the prepp. which take the abl., W. the prepp. with the accus. F. Vogel, *Quaestionum Sallustianarum pars altera*. Acta semin. philol. Erlangensis ii. (1881). This continues from Part i. (1878) an interesting account of the imitators of Sallust, viz. Justin, Fronto, the authors of the Angustan history, etc. J. Sellge, *De studiis in Sallustio Crispo a Pompeio Trogo et Justino Epitomatore collocatis*. Diss. Breslau, 1882. Th. Opitz, *Sallustius und Aurelius Victor*. N. Jahrb. f. Phil. 127. Brunnert, *Sallust und Dictys Cretensis*. Progr. Erfurt, 1883. J. Robolski, *Sallustius in conformanda oratione quo jure Thucydidis exemplum secutus esse existimetur*. Diss. Halle, 1881. A pity that R. does not see the fruitlessness of the inquiry. Most of the pretended imitations of Thuc. are pure Latin. R. Schild, *Quibus in rebus Sallustius Thucydidem respexerit aut respexisse credatur*. Progr. Nordhausen, 1888. More carefully done than Robolski's. A. Nitzschner, *De locis Sallustianis, qui apud scriptores et grammaticos veteres leguntur*. Diss. Göttingen, 1884. 'Careful and diligent.' L. Kuhlmann, *Quaestiones Sallustianae criticae*. Progr. Oldenburg, 1887. Defends the authority of cod. P against the grammarians cited in previous dissertation and mostly with justice. H. Wirz, *Die stoffliche und zeitliche Gliederung des bellum Jugurthinum der Sallust*. Festschrift Zürich, 1887. Chiefly occupied with the dates of the campaigns. H. Schnorr von Carolsfeld, *Ueber die Reden und Briefe des Sallust*. Leipzig, 1888. Careful and interesting. A comparison of S.'s method with that of other historians in reporting speeches.

III. Contributions from periodicals.—H. Jordan, *De Vaticanis Sallustii historiarum schedis*. Hermes xiv. M. Bonnet, *Die Handschriften von Montpellier H. 360 und Par. lat. 10195*. Hermes xiv. J. S. von Veen, *Sallustianum*. Hermes xxiii. Conj. Cat. 12. *2 pudorem impudicitiam*. Ad. Hofmeister, *Zur*

Handschriften Kunde des Sallust. Philol. xxxix. An account of a portion of a Sallust MSS. at Rostock. C. Hartung, *Zu Sallust Jug. 73. 2; 93. 8*. Philol. xli. L. Hellwig, *Zu Sallust* and G. Ungermann, *Zu Sallust*. N. Jahrb. f. Phil. 119. On Adherbal's speech (*Jug. 14*). C. Gneisse, *Zu Sallust*, N. Jahrb. f. Phil. 119. On *Jug. 94. 1*. L. Hellwig, *Zu Sallust*. N. Jahrb. f. Phil. 121. On *Jug. 3. 1* and 2. Th. Opitz, *Zu Sallust*. N. Jahrb. f. Phil. 131. Defends P. in various places. C. John, *Das Verhör der Catilinarier*. N. Jahrb. f. Phil. 131. A. Kunze, *Zu Sallust*. N. Jahrb. f. Phil. 137. On *Jug. 85. 47*. J. P. Postgate, *Sallustianum*. Mnemos. xii. On *Jug. 73. 2*. C. Meiser, *Kritische Bemerkungen zu Sallusts Jugurtha und Catilina*. Bl. f. d. bayer. GSW. 19. and 20. Several futile conjj. J. Mähly, *Satura I*. Bl. f. d. bayer. GWS. 24. on Cat. 23, 3 and 36. 5. A. Kornitzer, *Zeitschr. f. d. öst. G.* 1887 on Cat. 52. 20.

Kuhn's Zeitschrift. Band xxxi. Heft 2 :—

The classical articles are—Georg von Sabler : *cūcūlus* (distinct from Plautine *cūcūlus*) a compound of *pecu* (*pecu*) and *cūlus*—*pecten* and *κρεν*—to be connected by an ablaut of declension, *pektēs*, *pektēs*—*χῆρ*, Lat. *er* connected with *ἐχίφος* and formed with suffix *-er*-, with long vowel kept in oblique cases, as in *θηρ*—*Idg. ner*—'man' is usually assumed to have a prothetic *a* in *ἄνερ* etc., but *ἄνερ* is for *ἄνερ*, assimilated from *ἄνερ*, i.e. *ἄν-er* from root *man*. In the oblique cases the root necessarily appears as *mner*-, (*n*)*ner*—O. Slav. *veselū* 'joyful,' goes with Sk. *vatsalā*—'tender,' Lat. *veterinus*—*herba* is *ghērdhā*, Gk. *κρίθῃ* is *κρηθή*, according to Thurneysen's theory of sonant *z*.—*ράνυ*, Lat. *pennu*, from *pnnu*.—*haereo* for *ghais-εἶο*, a derivative from *ghaiso*, Gk. *χαῖος*—*vituperare* formed with prefix *vi*- and root *tup*- in *τίπρω*—*κῆλον*, *per-cellere*, *callum* all go back to a root *qals*—'to strike'—*στέμβω* is from I.-E. *stengo*, cf. perhaps Lat. *stinguo*—*formus* is to be separated from *θερμός* and referred to a form *bhūormo*—(cf. *Classical Review* iv. p. 485 *a*) with which go *ferveo* and *furere* (aorist-pres.).—Paul Kretschmer discusses the change of *ā* to *η* in Ionic chiefly with reference to the chronology. Rud. Henning : local names in *-as* in later Latin.—R. Meister : three Boeotian proper names.

ANNOUNCEMENTS.

A Dictionary of Classical Antiquities, Mythology, Religion, Literature and Art, from the German of Dr. Oskar Seyffert, revised and edited, with additions, by Professor Nettleship and Dr. Sandys. With numerous Illustrations. Sonnenschein and Co. 21s. [Nearly ready.]

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