

THE RATTLE OF ROSARIES. The opening paragraph of the February issue of *The Rosary* (Walker, Hinckley; 4s. 6d. per annum) a lively English religious magazine which is not yet sufficiently well-known, may help those who complain of Rosaries at Mass to complain less:

A complaint came from Wales in 1590 that 'the people do carry their beads openly, and make much a clapping with them in church that a man can scarce hear the minister for the noise thereof; alleging that they can read on their beads as others on their books.' The statement is not only evidence of Welsh dislike of Protestantism even at that comparatively late date; it includes an important assertion about the rosary. It is, according to the mind of those long-ago Welshmen, a source of information, a volume for study. What they thought is in agreement with the mind of the Church.

NEGRO SPIRITUALS have something to teach us within their simple naivety. This is the burden of an article in the March issue of *La Vie Spirituelle*, and it is the second on the subject in recent months. It is time that such simplicity with its popular appeal was considered.

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