

The
Journal
of
Ecclesiastical
History

CAMBRIDGE
UNIVERSITY PRESS

The Journal of Ecclesiastical History

Editors

James Carleton Paget, University of Cambridge
Diarmaid MacCulloch, University of Oxford

Assistant Editor

Christine Linehan, Cambridge

Advisory Editorial Board

David Bebbington, <i>University of Stirling</i>	Peter Linehan, <i>University of Cambridge</i>
Michael Bourdeaux, <i>Keston Institute, Oxford</i>	David Maxwell, <i>University of Cambridge</i>
Martin Brett, <i>University of Cambridge</i>	Rosamond McKitterick, <i>University of Cambridge</i>
Euan Cameron, <i>Union Theological Seminary, New York</i>	Hugh McLeod, <i>University of Birmingham</i>
Richard Carwardine, <i>University of Oxford</i>	J. D. Y. Peel, <i>SOAS, University of London</i>
W. O. Chadwick, <i>University of Cambridge</i>	J. S. C. Riley-Smith, <i>University of Cambridge</i>
Gillian Clark, <i>University of Bristol</i>	W. J. Sheils, <i>University of York</i>
R. B. Dobson, <i>University of York</i>	Pauline Stafford, <i>University of Liverpool</i>
Eamon Duffy, <i>University of Cambridge</i>	Brian Stanley, <i>University of Edinburgh</i>
Judith Herrin, <i>King's College, London</i>	Frances Young, <i>University of Birmingham</i>
Simon Keynes, <i>University of Cambridge</i>	Patrick Zutshi, <i>University of Cambridge</i>

International Advisory Board

J. Kwabena Asamoah-Gyadu, <i>Trinity Theological Seminary, Ghana</i>	David Hilliard, <i>Flinders University, Australia</i>
Elizabeth Clark, <i>Duke University, USA</i>	Dominique Iogna-Prat, <i>Centre d'Études Médiévales, Paris, France</i>
Giles Constable, <i>Institute for Advanced Study, Princeton, USA</i>	Susan Karant-Nunn, <i>University of Arizona, USA</i>
Sergei Filatov, <i>Institute of Eastern Studies, Moscow, Russia</i>	Peter Lake, <i>Vanderbilt University, USA</i>
Robert Frykenberg, <i>University of Wisconsin-Madison, USA</i>	Hartmut Lehmann, <i>Max-Planck-Institut für Geschichte, Göttingen, Germany</i>
Clara García Aylluardo, <i>Centro de Investigación y Docencia Económicas, Mexico City, Mexico</i>	Harry O. Maier, <i>Vancouver School of Theology, Canada</i>
Jean-Philippe Genet, <i>Université Paris I, France</i>	Claudia Rapp, <i>University of California, USA</i>
	André Vauchez, <i>École Française de Rome, Italy</i>

Contributions and books for review should be addressed to the Editors, *Journal of Ecclesiastical History*, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The *Journal* normally expects articles to be not longer than eight thousand words, inclusive of endnotes; this represents a maximum of 33–5 pages of published text and 40–5 pages of an average double-spaced A4 typescript. A copy of the *Journal's* style sheet will be sent to intending contributors on application to the Editors.

Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is published quarterly by Cambridge University Press in January, April, July and October. Four parts form a volume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 64 in 2013 is £354 (US \$610 in USA, Canada and Mexico) for institutions; the print only price for institutions is £327 (US\$566) and £76 (US \$137) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £86 net (US \$149 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £291 (\$501 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, The Edinburgh Building, Shaftesbury Road, Cambridge CB2 8RU; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, 100 Brook Hill Drive, West Nyack, New York 10994–2133. Periodicals postage paid at New York, NY, and at additional mailing offices.

POSTMASTER: send address changes in USA, Canada and Mexico to *The Journal of Ecclesiastical History*, Cambridge University Press, 100 Brook Hill Drive, West Nyack, New York 10994–2133.

THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 64 Number 2

April 2013

Contents

ARTICLES

- ON THE DIVERSITY AND INFLUENCE OF THE EUSEBIAN ALLIANCE: THE CASE OF THEODORE OF HERACLEA: BY MATTHEW R. CRAWFORD 227
- PENITENTIAL DISCOURSE IN THE DIPLOMAS OF KING ÆTHELRED 'THE UNREADY': BY LEVI ROACH 258
- WINCHESTER DIOCESE UNDER JOHN STRATFORD, 1323–1333: BY ROY MARTIN HAINES 277
- JOHN COTTON RECONSIDERED: LAW AND GRACE IN TWO WORLDS: BY DAVID PARNHAM 296
- MYSTICISM IN BOOTLE: VICTORIAN SUPERNATURALISM AS AN HISTORICAL PROBLEM: BY MARY HEIMANN 335

NOTE AND DOCUMENT

- THE TITLE OF ARTICLE 27 (26): CRANMER, DURANDUS AND POPE INNOCENT III: BY STEPHEN MARK HOLMES 357

REVIEWS

- CLARKE and CLAYDON (eds), *Saints and sanctity*: by Simon Yarrow 365
- BUGAEVSKY, *Добрый кормчий. Почитание святителя Николая в христианском мире* [*The good helmsman: Veneration of St Nicholas in the Christian world*]: by Irina Kirillova 366
- DUNSCH and others (eds), *Jahrbuch für Antike und Christentum, 53–2010*: by M. J. Edwards 367
- JOURDAN, *Orphée et les Chrétiens. La réception du mythe d'Orphée dans la littérature chrétienne grecque des cinq premiers siècles*, I: *Orphée, du repoussoir au préfigurateur du Christ*; II: *Pourquoi Orphée? La Réception du mythe d'Orphée dans la littérature chrétienne grecque des cinq premiers siècles*: by Allen Brent 368
- BARCLAY, *Pauline churches and Diaspora Jews*: by James Carleton Paget 370
- ÖHLER (ed.), *Aposteldekret und antikes Vereinswesen. Gemeinschaft und ihre Ordnung*: by James Carleton Paget 373
- NICOLOTTI, *Esorcismo cristiano e possessione diabolica tra II e III secolo*: by Graham H. Twelftree 374
- BREMMER and FORMISANO (eds), *Perpetua's passions. Multidisciplinary approaches to the 'Passio Perpetuae et Felicitatis'*: by Judith Lieu 375
- LIEU (ed.), *Greek and Latin sources on Manichaean cosmogony and ethics*: by Simon Gathercole 376
- FÜRST, *Von Origenes und Hieronymus zu Augustinus. Studien zur antiken Theologiegeschichte*: by M. J. Edwards 377
- DEPALMA DIGESER, *A threat to public piety. Christians, Platonists, and the Great Persecution*: by Ulrich Volp 378

ii CONTENTS

LÖSSL and WATT (eds), <i>Interpreting the Bible and Aristotle in late antiquity. The Alexandrian commentary tradition between Rome and Baghdad</i> : by Lucas van Rompay	379
TOLLEFSEN, <i>Activity and participation in late antique and early Christian thought</i> : by Lionel Wickham	380
LEEMANS, VAN NUFFELEN, KEOUGH and NICOLAYE (eds), <i>Episcopal elections in late antiquity</i> : by David M. Gwynn	381
YOUNG and BLANCHARD (eds), <i>To train his soul in books. Syriac asceticism in early Christianity</i> : by Ute Possek	383
WINLING (ed.), <i>Grégoire de Nysse. Contre Eunome I, 147–691</i> : by Lionel Wickham	384
JACOB, <i>Das geistige Theater. Ästhetik und Moral bei Johannes Chrysostomus</i> : by Jaclyn Maxwell	385
SCHOR, <i>Theodore's people. Social networks and religious conflict in late Roman Syria</i> : by Edward Watts	386
JULLIEN (ed.), <i>Itinéraires missionnaires. Échanges et identités</i> : by Sebastian Brock	387
STANG, <i>Apophysis and pseudonymity in Dionysius the Areopagite. No longer I</i> : by Gioacchino Curiello	388
VANDERPUTTEN (ed.), <i>Understanding monastic practices of oral communication. (Western Europe, tenth–thirteenth centuries)</i> : by Scott G. Bruce	389
WINTERBOTTOM and LAPIDGE (ed. and trans.), <i>The early Lives of St Dunstan</i> : by Levi Roach	390
SOMERVILLE, <i>Pope Urban II's council of Piacenza. March 1–7, 1095</i> : by Detlev Jasper	391
HARRAK, <i>Catalogue of Syriac and Garshuni manuscripts. Manuscripts owned by the Iraqi Department of Antiquities and Heritage</i> : by Sebastian Brock	392
THOMSON, <i>A descriptive catalogue of the medieval manuscripts of Corpus Christi College, Oxford. Western manuscripts</i> : by Julian Luxford	392
BURTON and KERR, <i>The Cistercians in the Middle Ages</i> : by Christopher Holdsworth	393
DYSON, SAMUEL, STEELE and WRIGHT, <i>The Cluniac priory and abbey of St Saviour Bermondsey, Surrey. Excavations 1984–95</i> : by David Gaimster	394
MORENZONI (ed.), <i>Guillelmus Alvernus. Opera homiletica, II: Sermones de tempore, CXXXVI–CCCXXIV</i> : by Lesley Smith	396
Ó CLABAIGH, <i>The friars in Ireland, 1224–1540</i> : by Patrick Mullins	396
LUXFORD and MCNEILL (eds), <i>The medieval chantry in England</i> : by Gervase Rosser	397
GREATREX, <i>The English Benedictine cathedral priories. Rule and practice, c. 1270–c. 1420</i> : by Karen Stöber	398
GAY-CANTON, <i>Entre Devotion et théologie scolastique. Réceptions de la controverse médiévale autour de l'Immaculée Conception en pays germaniques</i> : by Annette Volting	399
LEVY, <i>Holy Scripture and the quest for authority at the end of the Middle Ages</i> : by J. Patrick Hornbeck II	400
FUDGE, <i>Jan Hus. Religious reform and social revolution in Bohemia</i> : by Len Scales	401
BROWN, <i>Medicean and Savonarolan Florence. The interplay of politics, humanism, and religion</i> : by Stefano Dall'Aglio	402
CARVALE, <i>Forbidden prayer. Church censorship and devotional literature in Renaissance Italy</i> : by Christopher F. Black	403
MILNER, <i>The senses and the English Reformation</i> : by Christopher Marsh	404
DIXON, <i>Contesting the Reformation</i> : by Charlotte Methuen	405
CROWTHER, <i>Adam and Eve in the Protestant Reformation</i> : by Paul Helm	407
TARLOW, <i>Ritual, belief and the dead in early modern Britain and Ireland</i> : by Ralph Houlbrooke	408
SCHUTTE, <i>By force and fear. Taking and breaking monastic vows in early modern Europe</i> : by Elizabeth A. Leffeldt	409

BURNETT, <i>Karlstadt and the origins of the eucharistic controversy. A study in the circulation of ideas</i> : Burnett, <i>The eucharistic pamphlets of Andreas Bodenstein von Karlstadt</i> : by Carrie Euler	410
GRITSCH, <i>Martin Luther's anti-semitism. Against his better judgment</i> : by Charlotte Methuen	412
DINGEL and RHEIN (eds), <i>Der späte Bugenhagen</i> : by Ole Peter Grell	412
SLENCZKA, <i>Der Wormser Schisma der Augsburger Konfessionsverwandten von 1557. Protestantische Konfessionspolitik und Theologie im Zusammenhang des zweiten Wormser Religionsgesprächs</i> : by Luka Ilić	413
STEWART, <i>Ten myths about Calvinism. Recovering the breadth of the reformed tradition</i> : by Graeme Murdock	414
EVENDEN and FREEMAN, <i>Religion and the book in early modern England. The making of John Foxe's 'Book of Martyrs'</i> : by Paul Quinn	415
BEVAN ZLATAR, <i>Reformation fictions. Polemical Protestant dialogues in Elizabethan England</i> : by Alison Shell	416
KOOL, <i>Calvinists and Catholics during Holland's Golden Age. Heretics and idolaters</i> : by Judith Pollmann	417
STRONKS, <i>Negotiating differences. Word, image and religion in the Dutch republic</i> : by Ben Kaplan	418
PRIOR, <i>A confusion of tongues. Britain's wars of reformation, 1625–1642</i> : by David Cressy	419
PASK (ed.) with HARVEY, <i>The letters of George Davenport, 1651–1677</i> : by Grant Tapsell	420
RAFFE, <i>The culture of controversy. Religious arguments in Scotland, 1660–1714</i> : by Christopher A. Whatley	421
BEBBINGTON, <i>Baptists through the centuries. A history of a global people</i> : by Jason G. Duesing	422
SCHWANDA, <i>Soul recreation. The contemplative-mystical piety of Puritanism</i> : by Maggie Ross	423
JOASSART, <i>Aspects de l'érudition hagiographique aux XVIIe et XVIIIe siècles</i> : by Stefan Rebenich	424
KOSTROUN, <i>Feminism, absolutism, and Jansenism. Louis XIV and the Port-Royal nuns</i> : by Mita Choudhury	425
CRUMMEY, <i>Old Believers in a changing world</i> : by J. Eugene Clay	426
KEMM, <i>John Thomas. Missionary to south India</i> : by Robert Eric Frykenberg	427
CLAPP and JEFFREY (eds), <i>Women, dissent, and anti-slavery in Britain and America, 1790–1865</i> : by Emily J. Manktelow	428
ROSSEAUX and POPPE (eds), <i>Konfession und Konflikt. Religiöse Pluralisierung in Sachsen im 18. und 19. Jahrhundert</i> : by Nicholas Hope	429
WESSEL, <i>Revolution und religiöser Dissens. Der römisch-katholische und der russisch-orthodoxe Klerus als Träger religiösen Wandels in den böhmischen Ländern und in Russland 1848–1922</i> : by Paul Bushkovitch	430
GREEN, <i>Responding to secularization. The Deaconess movement in nineteenth-century Sweden</i> : by Susan Mumm	431
IVES, <i>Voice of Nonconformity. William Robertson Nicoll and 'The British Weekly'</i> : by David M. Thompson	432
NIELSSEN, OKKENHAUGH and SKEIE (eds), <i>Protestant missions and local encounters in the nineteenth and twentieth centuries. Unto the ends of the world</i> : by Brian Stanley	433
DAVIES, <i>The Schweich lectures and biblical archaeology</i> : by J. W. Rogerson	434
SHAW, <i>Octavia, daughter of God. The story of a female messiah and her followers</i> : by John Maiden	434

iv CONTENTS

COPPA, <i>The policies and politics of Pope Pius XII. Between diplomacy and morality</i> : by Diarmaid MacCulloch	435
Chandler and HEIN, <i>Archbishop Fisher, 1945–1961. Church, State and world</i> : by Edward Norman	437
FITSCHEN, HERMLE, KUNTER, LEPP and ROGGENKAMP-KAUFMANN (eds), <i>Die Politisierung des Protestantismus. Entwicklungen in der Bundesrepublik Deutschland während der 1960er und 70er Jahre</i> : by Nicholas M. Railton	438
SCHELKENS (ed.), <i>The council notes of Edward Schillebeeckx, 1962–1963</i> : by Philip Kennedy	439
DALY, <i>A troubled see. Memoirs of a Derry bishop</i> : by Caoimhe Nic Dháibhéid	440
 BOOKS RECEIVED	 442
 THE EUSEBIUS ESSAY PRIZE	 257

AUTHORS' ADDRESSES

- Dr Matthew R. Crawford, Department of Theology and Religion, University of Durham, Abbey House, Palace Green, Durham DH1 3RS; e-mail: m.r.crawford@durham.ac.uk
- Dr Roy Martin Haines, Sondings, Water Street, Curry Rivel, Somerset TA10 0HJ; e-mail: rmhaines2425@brinternet.com
- Dr Mary Heimann, School of Humanities, University of Strathclyde, McCance Building, 26 Richmond Street, Glasgow, G1 1XH; e-mail: mary.heimann@strath.ac.uk
- Dr Stephen Mark Holmes, School of Divinity, University of Edinburgh, New College, Mound Place, Edinburgh EH1 2LX; e-mail: S.M.A.Holmes@sms.ed.ac.uk
- Dr David Parnham, 50 McArthur Street, Malvern, VIC 3144, Australia; e-mail: dparnham@tpg.com.au
- Dr Levi Roach, Department of History, University of Exeter, Amory Building, Rennes Drive, Exeter EX4 4RJ; e-mail: L.Roach@exeter.ac.uk