

NOTICES

CODE DE MORALE INTERNATIONALE. (Union Internationale d'Etudes Sociales.) (Editions Spes; 12 frs.)

The English translation of this work has already been noticed in *BLACKFRIARS*, and its importance and utility underlined. Political events may tempt us to feel that it is futile to hope for the reign of law; but we are bound to go on hoping, and it is plainly our urgent duty to be clear ourselves as to what line of conduct, in every problem, the principles of Christianity dictate. The difficulty of making a right judgment on any given situation needs no stressing; and the difficulty is due, as a rule, mainly to the impossibility of acquiring a full and accurate knowledge of the facts involved, present and past; but it may be due also to a lack of full and accurate grasp of principle, and it is here that this book is so valuable. It is not exhaustive; on individual points it might be possible to criticize its treatment; but it does give, strongly and clearly, the main lines of Christian doctrine in such a way as to emphasize the breadth, the supra-national character, of the Christian citizenship; and a recognition of this is after all the first step towards a possibility of right judgement in all particular cases.

G. V.

BOOKS RECEIVED

- ALLEN & UNWIN: *The Church and the World*, Cyril E. Hudson and Maurice B. Reckitt (7s. 6d.).
- ARCHIVES ESPAGNOLES (Paris): *La Religion dans l'Espagne de Franco* (12 frs.).
- BURNS OATES: *The Tragedy of Spain*, Dr. van Vollenhoven (1s.); *At the Bedside of the Sick: Precepts and Counsels for Hospital Nurses*, Mother Catherine de Jésus-Christ, tr. E. F. Peeler (5s.); *Miss Kate*, introduced by Herbert Thurston, S.J., epilogue by Enid Dinnis (3s. 6d.); *Runter's Gold*, Robert Earl (3s. 6d.); *Fifty Pounds Reward*, Alice M. Pullen (3s. 6d.); *Stolen Documents*, S. Beresford Lucas (3s. 6d.); *In Our Valley*, Vincent McNabb, O.P. (2s. 6d.); *Memories of Charles de Foucauld*, Georges Gorrée, tr. Donald Attwater (7s. 6d.); *Of Conversion, A Sermon to the Clergy* by St. Bernard of Clairvaux, ed. Watkin Williams (2s. 6d.); *Isaías*, Hubert van Zeller, O.S.B. (3s. 6d.).
- CATHOLIC SOCIAL GUILD (Oxford): *The War in the Far East, An Appeal to Men of Good Faith and Good Will*, Mgr. Paul Yu Ping, Vicar Apostolic of Nanking (2d.).
- CATHOLIC TRUTH SOCIETY: *The Doctrines of the Modernists (Encyclical "Pascendi" and Decree "Lamentabili")*, Pope Pius XI (9d.) and several pamphlets.
- CATHOLIC UNIVERSITY OF AMERICA (Washington, D.C.): *Lawlessness, Law and Sanction*, Miriam Theresa Rooney (pp. 176, n.p.).

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- CENTRAL BUREAU PRESS (St. Louis, Mo.): *Directions for Catholic Action*, expounded by Pius XI, ed. J. D. Loeffler, S.J. (20 cents.).
- CHATTO & WINDUS: *What hath a Man?*, Sarah Gertrude Millin (7s. 6d.).
- COLDWELL: *Tradition and Progress*, Ross Hoffman (8s. 6d.); *Problems of Psychology: A Text for Undergraduates*, H. Gruender, S.J. (8s.).
- CONSTABLE: *Burgos Justice: A Year's Experience of Nationalist Spain*, Ruiz Vilaplana, tr. W. Horsfall Carter (7s. 6d.).
- DESCLEE DE BROUWER (Paris-Bruges): *Rome ou la Mort*, Réne Schwob (25 frs.); *Entrétiens sur l'Essence du Christianisme*, R. P. Bernard, O.P. (18 frs.).
- DOMINICAINES DE BETHANIE (Montferriand-le-Chateau, Doubs): *Le Père Lataste, Fondateur des Dominicaines de Bethanie* (pp. 87, n.p.).
- EDITIONS DU CERF (Paris): *Français. Pourquoi?*, François Perroux (pp. 46, n.p.).
- EDITIONS DE LA CITE CHRETIENNE (Brussels): *Entrevisions du Ciel*, H. P. Faffin (B.frs. 22.50); *L'extrémisme catholique*, Paul Hanley Furfey (B.frs. 2.25).
- EDITIONS SPES (Paris): *L'Essor, Méditations fondamentales*, Jean de Couberive (10 frs.); *Monseigneur Six*, J. Lamoot (20 frs.).
- GREGORIANUM (Rome): *S. Thomae Aquinatis Tractatus De Spiritualibus Creaturis*, ed. Leo D. Keeler, S.J. (pp. xv, 50, n.p.).
- HEFFER (Cambridge): *The Second Story of Genesis as Literature*, F. E. Goggin, M.A. (2s. 6d.).
- JAMES CLARKE: *Pax Pamphlets: And Who wants Peace?*, Eric Gill; *War and the Christian Conscience*, Nicholas Berdyaev; *Morality and Politics*, Luigi Sturzo (6d. each).
- JESUS MENENDEZ (Buenos Ayres): *Teoria ondulatoria de la Historia*, Desiderio Biró (pp. 128, n.p.).
- JOHN HERITAGE: *Christian Moral Conduct*, A. E. Garvie, D.D. (3s. 6d.); *The Christian Hope of Immortality*, A. E. Taylor, LL.D. (3s. 6d.); *God, Creation and Revelation*, A. J. Macdonald (3s. 6d.).
- LONGMANS: *Anglicanism in Transition*, Humphrey Johnson, Cong. Orat. (6s.); *History of Mediæval Philosophy*, Vol. II. *The Thirteenth Century*, Maurice de Wulf, tr. E. C. Messenger, Ph.D. (3rd English edn.) (17s. 6d.).
- MACMILLAN: *Critical Realism, Studies in the Philosophy of Mind and Nature*, G. Dawes Hicks (15s.).
- NOTRE DAME UNIVERSITY (Ind.): *Scholasticism, The Philosophy of Common Sense*, J. A. Staunton (pp. 66, n.p.).
- PALADIN PRESS: *The Portugal of Salazar*, Michael Derrick (5s.).
- SHEED & WARD: *Confirmation in the Modern World*, Matthias Laros, tr. George Sayer (7s. 6d.); *Easy Essays*, Peter Maurin (3s. 6d.); *The New Psychologies*, Rudolf Allers (2s. 6d.); *Letters to Philippa*, Dorothea Brande (5s.); *Our Blessed Lady*, C. C. Martindale, S.J. (7s. 6d.); *Chesterton, Belloc, Baring*, Raymond Las Vergnas, tr. C. C. Martindale, S.J. (5s.); *The Philosophy of Saint Bonaventure*, Etienne Gilson, tr. I. Trethowan and F. J. Sheed (18s.); *The Thing*, G. K. Chesterton (4th edn.) (3s. 6d.); *The Secret of St. John Bosco*, Henri Ghéon (3s. 6d.).

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