

What resulted – the introductory and supplementary material supplied by the ‘two priests of the Church of England’ that amounts to a work as large again as Spelman’s – deserves to be better known. To that end, the present article has attempted to introduce this notable piece of nineteenth-century historical writing and to bring to light a previously unexplored aspect of the achievement of one of the most fascinating and many-faceted churchmen of the Victorian era.

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## *The Eusebius Essay Prize*

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The *Eusebius Essay Prize*, of £500, is offered annually for the best essay submitted on a subject connected with any aspect of early Christian history, broadly understood as including the first seven centuries AD/CE. Scholars in any relevant discipline (theology, classics, late antique studies, Middle Eastern Studies etc.), whether established in their field or graduate students, are encouraged to enter the competition. Submissions from younger scholars are particularly welcomed. The essay should not exceed 8,000 words, including footnotes, and for 2015 should be submitted by 30 September. A judgement will be made at the end of November (the editors reserve the right not to award the prize if no essay of significant quality is submitted). The essay of the successful candidate will be published in the *Journal*, probably in the number appearing in July 2016. Other submissions entered into the competition may also be recommended for publication. All essays should be sent as two hard copies, prepared to journal style, to Mrs Mandy Barker, *Journal of Ecclesiastical History*, Robinson College, Cambridge CB3 9AN.