

INTERNATIONAL JOURNAL OF MIDDLE EAST STUDIES

Contributions and Editorial Correspondence

Submit article manuscripts as MS Word documents through our ScholarOne online submissions system: <http://mc.manuscriptcentral.com/ijmes>. Articles must be based on original research and the careful analysis of primary source materials. Manuscripts are evaluated with the understanding that they have not been published elsewhere in any language and are not under consideration for publication elsewhere. Books are not solicited for review from authors or publishers. Those wishing to have books reviewed should send a review copy to the editorial office. Unsolicited book reviews are not accepted. Individuals interested in reviewing books for *IJMES* should send a curriculum vitae to ijmes.bookeditor@cambridge.org.

Manuscript Preparation and Style

General. An article must be in English and may not exceed 10,000 words or thirty-five double-spaced pages in 12-point font (*including* main text, endnotes, tables, and figure captions) with 1-inch margins on all sides. Authors should submit the manuscript as an email attachment using a standard word-processing program. The entire manuscript—including notes, tables, and references—must be typed double-spaced and numbered consecutively. *IJMES* follows a double-blind peer review process, so authors must avoid putting their names in headers or footers and avoid any references to themselves in the body or the endnotes such as might betray their identity to referees. Selected citations of the author's well-known published work may be included only if the absence of such citations would be conspicuous. Submissions should not include acknowledgments, but these can be added later if the manuscript is accepted. All submissions must include a 150-word abstract and a cover email or letter that includes the author's name, academic discipline and institutional affiliation (if any), land-mail address, telephone number, and e-mail address. The Journal conforms to the *Chicago Manual of Style, 16th Edition*. Transliteration follows a modified *Encyclopedia of Islam* system, which is detailed on this page. The editor may return manuscripts that do not conform to the guidelines.

Text. The start of the article and each section should be flush left; other paragraphs should be indented. Do not use desktop publishing features (justified text, bold and underlined fonts, etc.). Block indent long quotations (more than 50 words). Never cross-reference.

Spelling and Punctuation. Use American spelling: color, not colour; analyze, not analyse; traveling, not travelling. Use serial commas: blue, green, and yellow. For quotations, use American-style formatting, which puts the final period or comma *inside* the quotation marks, for example, "Gandhi said, 'Poverty is the worst form of violence.'" For capitalizations, check the dictionary; when in doubt, do not capitalize. Examples: President Obama; president of the United States; the president.

Numbers and Dates. Spell out whole numbers, cardinal and ordinal, from one to one hundred; for exceptions see the *Chicago Manual of Style*. For percentiles, use numbers but spell out "percent," for example, 20 percent, except in tables and parentheses where it should be 20%. In both text and endnotes, use European, *not* American, date format; for example, 8 February 2010. Use 20th century, not twentieth century; 1990s, not 1990's or the nineties. Do not use double dating; use common era (A.D.) dates only, unless quoting from an original source, in which case use the date as quoted (e.g., hijra) with the common-era equivalent in brackets.

Notes and References. Notes must be numbered consecutively throughout the text using Arabic numerals, double-spaced, and grouped together as endnotes following the text. Footnotes and in-text citations are *not* permitted, nor are bibliographies. All titles in non-Roman alphabets (Arabic, Cyrillic, etc.) must be transliterated and should follow English-language capitalization rules. Foreign

titles in Roman alphabets (French, German, etc.) should follow the capitalization rules of that particular language. English translations of foreign language titles may be provided at the author's discretion. Internet references must include a full URL and an accessed date. Cities of publication should include the country or US state (e.g., Calif., Mass., N.Y.), except for major cities (Boston, Chicago, Los Angeles, New York). The style of note citations should conform to the following examples:

¹Stanford J. Shaw, *History of the Ottoman Empire and Modern Turkey*, 2 vols. (New York: Cambridge University Press, 1977).

²Jamil M. Abun-Nasr, *A History of the Maghrib in the Islamic Period*, 3rd ed. (New York: Cambridge University Press, 1987), 10; *idem*, *Muslim Communities of Grace: The Sufi Brotherhoods in Islamic Religious Life* (New York: Columbia University Press, 2007), 4.

³Howard Crane, trans. and ed., *Risale-i Mimar'îye: An Early-Seventeenth-Century Ottoman Treatise on Architecture*, Studies in Islamic Art and Architecture 1 (Leiden: E. J. Brill, 1987), 71.

⁴Martin Rein and Donald Schon, "Frame-Reflective Policy Discourse," in *Social Sciences and Modern States*, ed. Peter Wagner, Carol Hirschon Weiss, Björn Wittrock, and Helmut Wöllman (New York: Cambridge University Press, 1991), 262–89.

⁵Clifford Geertz, "Toutes Directions: Reading the Signs in an Urban Sprawl," *International Journal of Middle East Studies* 21 (1989): 291–306.

When references to the same work follow without interruption, use *ibid*. When notes to the same work follow after interruption, use the author's last name and a shortened title of the book or article. Do not use *op. cit.*:

⁶Shaw, *History of the Ottoman Empire*, 2:6.

⁷*Ibid.*, 1:10–52.

⁸Social Science Research Council, "Internationalization and Interdisciplinarity: An Evaluation of Title VI Middle East Studies Centers," Social Science Research Council, accessed 20 March 2007, http://www.ssrc.org/programs/mena/survey_of_middle_east_studies/.

⁹Otis Glazebrook to the U.S. State Department, "Increase in Cost of Living Caused by War," 3 November 1915, consular correspondence, American consulate in Jerusalem, record group 84, Vol. 72, National Archives at College Park, College Park, Md. (NACP).

¹⁰Muhammad 'Abd al-Rahman al-Maqrami, *al-Tajammu'* *al-Yamani li-l-Islah: al-Ru'ya wa-l-Masar—Dirasa fi al-Mash'a wa-l-Tatawwur* (Sanaa, Yemen: Yemeni Reform Gathering, 1998).

Foreign Words and Transliteration. If an English term exists for a word, use it. All technical terms from languages written in non-Roman alphabets must be italicized and fully transliterated with diacritical marks (macrons and dots), for example, *qasīda*. A technical term is defined as a word not found in *Merriam-Webster's Collegiate Dictionary* or a multiword phrase, excluding titles and proper nouns. Diacritical marks, as well as the letters 'ayn and hamza, should be inserted using a Unicode font, preferably Jaghbub Uni. For more information and to download the font, see the Author Resources page of the *IJMES* editorial office website: <http://ijmes.ncsu.edu>. Words that are found in Merriam-Webster's should be spelled as they appear there and not treated as technical terms. They should have no diacritics, nor should they be italicized—for example, mufti, jihad, shaykh. See the *IJMES* Word List on our editorial office website for exceptions that preserve 'ayn and hamza, for example, Qur'an, shari'a, 'ulama'. Diacritics should *not* be added to personal names, place names, names of political parties and organizations, or titles of books and articles. These words should be spelled in accordance with the *IJMES* transliteration system but without diacritics. However, 'ayn and hamza should be preserved in all these cases, and should be clearly distinguished from one another, preferably by inserting the symbols

‘ and ’ using the Jaghub Uni font. Place names with accepted English spellings should be spelled in accordance with English norms, for example, Baalbek, Damascus. This rule applies to cities of publication in citations. Names of living individuals may be spelled according to their preferred English spelling. Authors are responsible for the accuracy of their transliterations.

Transliteration System. For Arabic and Persian, *IJMES* uses a modified *Encyclopedia of Islam* system, which is detailed in the Transliteration Chart below. Note that *tā’ marbūṭa* is rendered *a* not *ah*, except in Persian, where it should be *ih*; in Arabic *iqāfa* constructions, it is rendered *at*. The feminine nisba ending is rendered *-iyya* (*iyyih* in Persian). Inseparable prefixes in Arabic are connected with what follows by a hyphen: *bi-*, *wa-*, *li-*, and *la-*. When one of these prefixes is followed by *al*, the *a* will elide, forming a contraction rendered as *wa-l*, *bi-l*, *li-l*, and *la-l*. The definite article *al* is lowercase everywhere, except when it appears as the first word of a sentence or endnote. When an Arabic name is shortened to just the surname, the *al*- is retained; for example, Hasan al-Banna becomes al-Banna. Connectors in names—such as *bin*, *ben*, *abu*, and so forth—are lowercase only when preceded by a name, for example, Osama bin Laden, but Bin Laden, Ibn Khaldun. Follow English capitalization rules for transliterated titles; capitalize all major terms, but not articles, prefixes, coordinating conjunctions, or prepositions. Use italics to indicate book, newspaper, or periodical. Do not add diacritical marks, but do preserve ‘ayn and hamza (except for initial hamza, which is dropped), for example, *Faysal al-Tafriqa bayn al-Islam wa-l-Zandaqa* and *al-Dī’aya ila Sabil al-Mu’minin*. For Ottoman Turkish, either transliterate according to our chart or use modern Turkish orthography consistently. Persian must be transliterated using the *IJMES* system, not that of the *Encyclopedia Iranica*, so *i* and *u* must be used, not *e* and *o*. The Persian izafat is rendered *-i*.

Tables, Figures, and Images. Tables, figures, and images must be cited in the text, for example (see Table 1). They should be numbered consecutively in Arabic numerals, captioned, and appear as a unit at the end of the article. They should *not* be interspersed in the text. Diagrams must be professionally rendered or computer generated; details should be large enough to remain legible at 50% reduction. When appropriate, photos may be submitted with a manuscript. Their use will be at the editor’s discretion. All images should be submitted in electronic format. For halftones or other illustrations, consult the editor.

Publishing Information

Production. The publisher reserves the right to copyedit manuscripts to conform to the journal’s style, which generally follows the rules found in the *Chicago Manual of Style*. Spelling will be edited to conform to American usage and *Merriam-Webster’s Collegiate Dictionary*.

The lead author will receive a link to page proofs for the correction of typographical or factual errors only. No rewriting will be allowed in the proof stage. Authors must return the material to the editorial office within 48 hours of receipt or approval will be assumed.

Offprints. The lead author of an article (but not book reviews) will receive a high quality PDF of the article. Offprints may be purchased if ordered at the proof stage. Orders received after the issue is printed are subject to a 50% reprint surcharge.

Copyright and Originality. Submission of an article implies that it has not been simultaneously submitted or previously published elsewhere. Authors are responsible for obtaining permission to publish any material under copyright. Contributors will be asked to assign their copyright, on certain conditions, to Cambridge University Press.

IJMES TRANSLITERATION SYSTEM FOR ARABIC, PERSIAN, AND TURKISH

CONSONANTS

A = Arabic, P = Persian, OT = Ottoman Turkish, MT = Modern Turkish

A	P	OT	MT	A	P	OT	MT	A	P	OT	MT
ء	ء	ء	—	ڙ	ڙ	ڙ	ڙ	ڳ	ڳ	ڳ	ڳ
ٻ	b	b	b or p	ڏ	—	zh	j	j	—	or y	or y
ڻ	—	p	p	ڦ	s	s	s	ڦ	—	or ڳ	or ڳ
ٿ	t	t	t	ڦ	sh	sh	ش	ڦ	g	g	g
ڻ	th	س	س	ڦ	ش	ش	ش	ڦ	l	l	l
ج	j	j	c	ڦ	ڦ	ڦ	ڦ	ڦ	m	m	m
ڙ	—	ch	ڦ	ڦ	ت	ت	ت	ڦ	n	n	n
ح	ه	ه	ه	ه	ظ	ز	ز	ه	h	h	h ¹
خ	kh	kh	h	ه	ع	ڙ	ڙ	و	w	v or u	v
د	d	d	d	غ	gh	gh	گ	ي	y	y	y
ڏ	dh	z	z	ڏ	f	f	ڏ	ة	a ²	—	—
ر	r	r	r	ڦ	q	q	ڪ	ڦ	ـ	ـ	ـ

¹ When h is not final. ² In construct state: at. ³ For the article, al- and -l-.

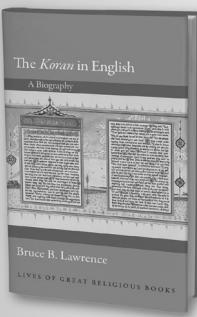
VOWELS

ARABIC AND PERSIAN

OTTOMAN AND MODERN TURKISH

<i>Long</i>	or	ā ū ī	ā ū ī	words of Arabic and Persian origin only
<i>Doubled</i>		iiy (final form ī)	iy (final form ī)	
		uwu (final form ū)	uvv	
<i>Diphthongs</i>		au or aw	ev	
		ai or ay	ey	
<i>Short</i>		a	a or e	
		u	u or ü / o or ö	
		i	ı or i	

For Ottoman Turkish, authors may either transliterate or use the modern Turkish orthography.



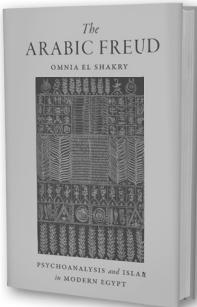
The Koran in English

A Biography

Bruce B. Lawrence

"A major contribution. This book is the first systematic treatment of the Qur'an in English translation and, I think, is destined to be a seminal work."
—Ziauddin Sardar, author of *Mecca: The Sacred City*

Cloth \$26.95
Lives of Great Religious Books



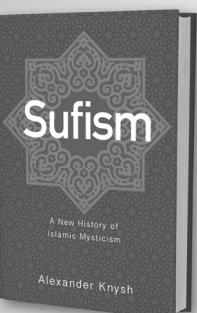
The Arabic Freud

Psychoanalysis and Islam in Modern Egypt

Omnia El Shakry

"A much-needed addition to modern Arab intellectual history. El Shakry rebuts the binary opposition between a Western, liberating, and modern psychoanalysis and a local, traditional, and constraining Islam."
—Elizabeth Suzanne Kassab, author of *Contemporary Arab Thought*

Cloth \$35.00



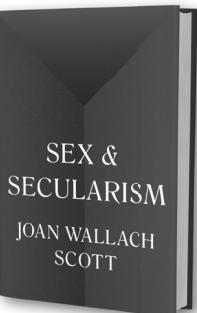
Sufism

A New History of Islamic Mysticism

Alexander Knyshe

"This groundbreaking and beautifully written book by a towering scholar in Islamic studies is nuanced and convincing. A model of how to approach a world religion such as Islam from inside and outside, it will remain a reference on Sufism for years to come."
—Bilal Orfali, American University of Beirut

Cloth \$29.95



Sex and Secularism

Joan Wallach Scott

"This wonderful book addresses both academic and activist worlds concerned with feminism, secularism, sexuality, and politics. With her historian's sensibility and signature analytic clarity, Scott offers a novel account of the vicissitudes of gender in Western secular thought and practice."
—Wendy Brown, author of *Undoing the Demos: Neoliberalism's Stealth Revolution*

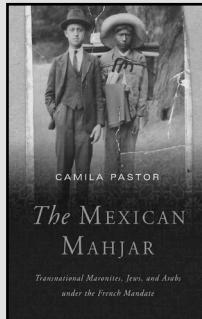
Cloth \$27.95



PRINCETON UNIVERSITY PRESS

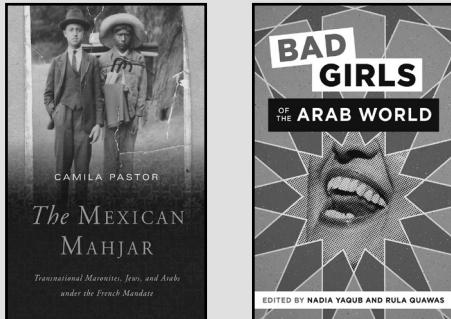
See our e-books at
press.princeton.edu

NEW TITLES IN MIDDLE EASTERN STUDIES

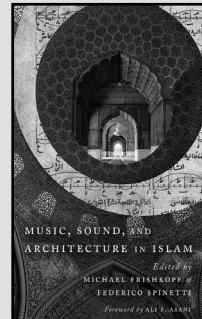


The Mexican Mahjar

*Transnational Maronites, Jews, and Arabs
under the French Mandate*

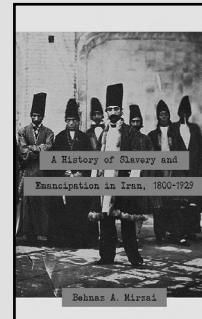


Edited by NADIA YAQUB AND RULA QUAWAS



**MUSIC, SOUND, AND
ARCHITECTURE IN ISLAM**

*Edited by
MICHAEL FRISHKOPF &
FEDERICO SPINETTI*



**A History of Slavery and
Emancipation in Iran, 1800–1929**

Behnaz A. Mirzai

The Mexican Mahjar

Transnational Maronites, Jews, and Arabs
under the French Mandate

By CAMILA PASTOR

374 pages | 6 x 9 inches | 6 b&w photos

\$29.95 paperback, e-book

Bad Girls of the Arab World

Edited by NADIA YAQUB AND RULA QUAWAS

256 pages | 6 x 9 inches | 10 b&w photos

\$27.95 paperback, e-book

Music, Sound, and Architecture in Islam

Edited by MICHAEL FRISHKOPF
AND FEDERICO SPINETTI

446 pages | 6 x 9 inches | 16 color and 72 b&w
photos, 5 b&w charts/graphs

\$29.95 paperback, e-book

A History of Slavery and Eman- cipation in Iran, 1800–1929

By BEHNAZ A. MIRZAI

344 pages | 6 x 9 inches | 1 color and
15 b&w photos, 4 b&w maps, 1 b&w chart/graph
\$34.95 paperback, e-book

CMES EMERGING VOICES FROM THE MIDDLE EAST

Using Life

By AHMED NAJI

ILLUSTRATIONS BY AYMAN AL ZORKANY

TRANSLATED BY BENJAMIN KOERBER

230 pages | 6.5 x 9.5 inches | 45 b&w illus.

\$21.95 paperback, e-book

MODERN MIDDLE EAST LITERATURES IN TRANSLATION

The Black Rose of Halfeti

By NAZLI ERAY

TRANSLATED BY ROBERT FINN

160 pages | 5.5 x 8.5 inches

\$21.95 paperback, e-book

Hend and the Soldiers

By BADRIAH ALBESHR

TRANSLATED BY SANNA DHABIR

130 pages | 5.5 x 8.5 inches

\$21.95 paperback, e-book



UNIVERSITY OF TEXAS PRESS

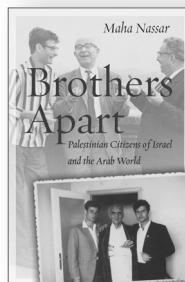
www.utexaspress.com | 800.252.3206



125 YEARS OF PUBLISHING
STANFORD UNIVERSITY PRESS

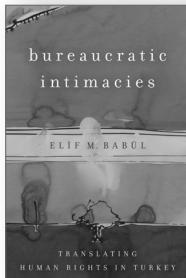


Living Emergency
*Israel's Permit
Regime in the Occupied
West Bank*
Yael Berda

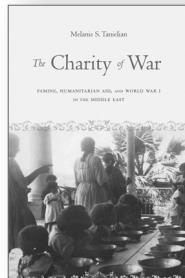


Brothers Apart
*Palestinian Citizens
of Israel and
the Arab World*

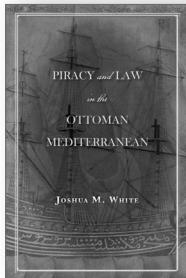
Maha Nassar
STANFORD STUDIES IN
MIDDLE EASTERN AND
ISLAMIC SOCIETIES
AND CULTURES



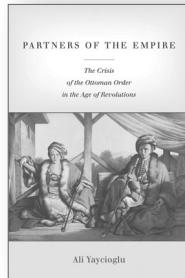
**Bureaucratic
Intimacies**
*Translating Human
Rights in Turkey*
Elif M. Babül
STANFORD STUDIES IN
MIDDLE EASTERN AND
ISLAMIC SOCIETIES
AND CULTURES



The Charity of War
*Famine, Humanitarian
Aid, and World War I
in the Middle East*
Melanie S. Tanielian



**Piracy and Law
in the Ottoman
Mediterranean**
Joshua M. White



NOW IN PAPERBACK
Partners of the Empire
*The Crisis
of the Ottoman Order
in the Age of Revolutions*
Ali Yaycioglu



stanfordpress.typepad.com

Area Studies

Books and Journals from
Cambridge University Press

Cambridge has a vibrant programme of books and journals spanning all geographical areas of the world.

We publish prestigious book series and stand-alone titles that analyse regions through a variety of disciplines in both the humanities and social sciences, ranging from politics, economics and history through to anthropology and religion.

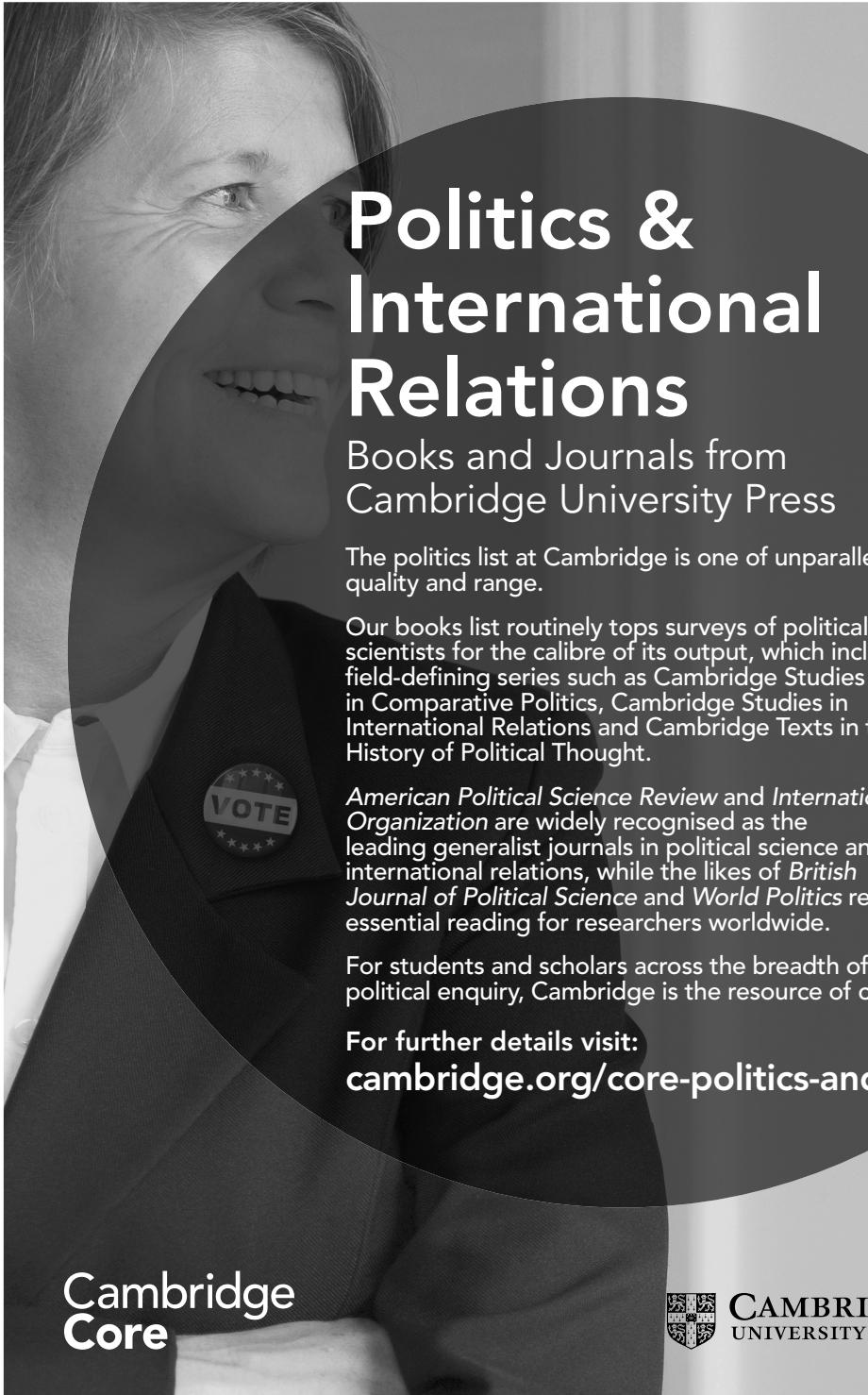
Our multi- and interdisciplinary journals regularly achieve high Impact Factors and lead their respective fields.

For further details visit:
cambridge.org/core-areastudies

Cambridge
Core



CAMBRIDGE
UNIVERSITY PRESS



Politics & International Relations

Books and Journals from Cambridge University Press

The politics list at Cambridge is one of unparalleled quality and range.

Our books list routinely tops surveys of political scientists for the calibre of its output, which includes field-defining series such as Cambridge Studies in Comparative Politics, Cambridge Studies in International Relations and Cambridge Texts in the History of Political Thought.

American Political Science Review and *International Organization* are widely recognised as the leading generalist journals in political science and international relations, while the likes of *British Journal of Political Science* and *World Politics* remain essential reading for researchers worldwide.

For students and scholars across the breadth of political enquiry, Cambridge is the resource of choice.

For further details visit:
cambridge.org/core-politics-and-IR

Cambridge
Core



CAMBRIDGE
UNIVERSITY PRESS

BOOK REVIEWS

History

- METİN COŞGEL AND BOĞAÇ ERGENE, *The Economics of Ottoman Justice: Settlement and Trial in the Sharia Courts* (Najwa al-Qattan) 767–768
STEPHEN SHEEHI, *The Arab Imago: A Social History of Portrait Photography, 1860–1910* (Max Weiss) 769–770

Security and Dissent

- LAURE GUIRGUIS, *Copts and the Security State: Violence, Coercion, and Sectarianism in Contemporary Egypt* (Rachel M. Scott) 770–772
ASHOK SWAIN AND ANDERS JÄGERSKOG, *Emerging Security Threats in the Middle East: The Impact of Climate Change and Globalization* (Michael Mason) 772–774
SELEM ASLAN, *Nation-Building in Turkey and Morocco: Governing Kurdish and Berber Dissent* (Murat Somer) 774–776

Political Reform

- MISAGH PARSA, *Democracy in Iran: Why It Failed and How It Might Succeed* (Ali M. Ansari) 776–778
BLAKE ATWOOD, *Reform Cinema in Iran: Film and Political Change in the Islamic Republic* (Pedram Partovi) 778–780
FARZIN VAHDAT, *Islamic Ethos and the Specter of Modernity* (Afshin Matin-Asgari) 780–783

Policy

- AZRIEL BERMANT, *Margaret Thatcher and the Middle East* (Rosemary Hollis) 783–784
ELIE PODEH, *Chances for Peace: Missed Opportunities in the Arab–Israeli Conflict* (Jeremy Pressman) 785–786

NOTES AND COMMENTS

- IRENE L. GENDZIER A Response to Jeff D. Colgan's Review of *Dying to Forget: Oil, Power, Palestine and the Foundations of US Policy in the Middle East* 787–789

SPECIAL ISSUE: FORCED DISPLACEMENT AND REFUGEES

CONTENTS

SPECIAL ISSUE INTRODUCTION

- DAWN CHATTY 577–582

ARTICLES

Displacement and Settlement

- CHRIS GRATIEN The Ottoman Quagmire: Malaria, Swamps, and Settlement in the Late Ottoman Mediterranean 583–604
- VLADIMIR HAMED-TROYANSKY Circassian Refugees and the Making of Amman, 1878–1914 605–623

Humanitarianism

- LAURA ROBSON Refugees and the Case for International Authority in the Middle East: The League of Nations and the United Nations Relief and Works Agency for Palestinian Refugees in the Near East Compared 625–644
- NEFISSA NAGUIB Middle East Encounters 69 Degrees North Latitude: Syrian Refugees and Everyday Humanitarianism in the Arctic 645–660

Hosting the Displaced

- SEÇİL DAĞTAŞ Whose *misafirs*? Negotiating Difference along the Turkish–Syrian Border 661–679
- TAMIRACE FAKHOURY Governance Strategies and Refugee Response: Lebanon in the Face of Syrian Displacement 681–700
- GIULIA EL DARDIRY “People Eat People”: The Influence of Socioeconomic Conditions on Experiences of Displacement in Jordan 701–719

ROUNDTABLE

Cultural Heritage in Crisis

- NATHALIE PEUTZ Heritage in (the) Ruins 721–728
- ROSIE BSHEER Heritage as War 729–734
- LAMYA KHALIDI The Destruction of Yemen and Its Cultural Heritage 735–738
- NASSER RABBAT Identity, Modernity, and the Destruction of Heritage 739–741
- TRINIDAD RICO Expertise and Heritage Ethics in the Middle East 742–746
- CHIARA DE CESARI Heritage between Resistance and Government in Palestine 747–751
- HEGNAR ZEITLIAN WATENPAUGH Survivor Objects: Cultural Heritage in and out of the Middle East 752–756

REVIEW ARTICLE

- CRAIG DAIGLE The American War for the Greater Middle East: From Diplomacy to Military Intervention 757–765

(CONTENTS CONTINUED ON INSIDE BACK COVER)

Cambridge Core

For further information about this journal please go to the journal website at:
cambridge.org/mes



CAMBRIDGE
UNIVERSITY PRESS