

# THE HARVARD THEOLOGICAL REVIEW

OCTOBER, 1912

EMPIRICISM AND PLATONISM IN THE PHILOSOPHY OF RELIGION  
*Ernst Troeltsch* 401

CHRISTLESS CHRISTIANITY . . . . . *Benjamin B. Warfield* 423

MOHAMMED AND THE ISLAM OF THE KORAN . . . . *Crawford H. Toy* 474

THE PRIESTLY FUNCTION IN THE MODERN CHURCH  
*W. Ellsworth Lawson* 515

THE DEVELOPMENT OF EMOTION IN RELIGION . . . *James H. Leuba* 524



CAMBRIDGE, MASSACHUSETTS  
PUBLISHED BY HARVARD UNIVERSITY  
1912

Issued Quarterly

\$2.00 a Year.

50 cents a Copy.

THE  
HARVARD  
THEOLOGICAL REVIEW

Issued quarterly by the Faculty of Divinity in  
Harvard University, Cambridge, Massachusetts.

*Editorial Committee*

GEORGE F. MOORE

WILLIAM W. FENN

JAMES H. ROPES

---

The *Harvard Theological Review* is an undenominational theological quarterly, established by the aid of the bequest of Miss Mildred Everett, daughter of Reverend Charles Carroll Everett, D.D., Bussey Professor of Theology in the Harvard Divinity School, 1869–1900, and Dean of the School, 1878–1900.

The Review aims to include discussions in the various fields of theological study and also in the history of religions, ethics, education, economics, and sociology, in their theological and religious aspects. It is designed to serve the needs not only of clergymen and scholars, but of all who are interested in religious thought and in the place and function of religion in modern life.

Remittances and communications on business matters should be addressed to the *Publication Agent, Harvard University, Cambridge, Massachusetts.*

---

PUBLISHED BY  
HARVARD UNIVERSITY  
CAMBRIDGE

---

*Entered as second-class mail matter January 2, 1908, at the post-office at Boston, Mass., under the act of Congress of March 3, 1879*

## ERRATUM.

On page 413, line 6 from below, and page 419, line 4,  
for “zoölogical” read “noölogical.”