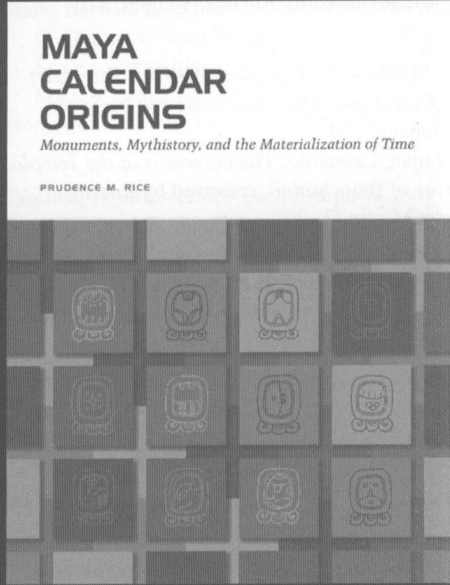


**THE
TEOTIHUACAN
TRINITY** *The Sociopolitical Structure of
an Ancient Mesoamerican City*
ANNABETH HEADRICK



**MAYA
CALENDAR
ORIGINS**

Monuments, Mythistory, and the Materialization of Time

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On the Cover: Unslipped appliquéd-modeled effigy censer-stands from the western Belize Valley. (from Sometimes a "Stove" Is "Just A Stove": A Context-Based Reconsideration of Three-Prong "Incense Burners" from the Western Belize Valley, by Joseph W. Ball and Jennifer T. Taschek, page 462.)

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