

clearly that only the application of Christian principles can achieve real success. "The first aim of social progress must be to give the fullest possible scope for the exercise of all powers and qualities which are distinctly personal." (Dr. Temple in his Gifford Lectures).
P. MACNAMARA.

A HANDBOOK OF HERESIES. By M. L. Cozens. (Sheed & Ward; 5s.).

On its first appearance in 1928, Miss Cozens' book was described in BLACKFRIARS as an "admirable presentment of a difficult subject". It seems unnecessary to say more: certainly the need for a clear guide through the tangled undergrowth of Arianism, Sabellianism, Nestorianism and the rest of the catalogue up to Modernism, has not grown less in seventeen years. And the older the heresy, it seems, the more vigorous its modern revivals.

ERRATUM

The Editor regrets that in the January Issue a line was omitted from "The Age Before Print" at the foot of p. 26. The sentence should have read: "How far does it truly represent the literature of Europe between, say, Boethius and Chaucer? If it is on the whole a true picture then how boring that literature must be."

BLACKFRIARS

(with which is incorporated *The Catholic Review*).

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