

THE
HARVARD
THEOLOGICAL REVIEW

VOLUME 67



ISSUED QUARTERLY BY
THE FACULTY OF DIVINITY IN
HARVARD UNIVERSITY

CAMBRIDGE, MASSACHUSETTS
HARVARD UNIVERSITY PRESS
1974

INDEX OF AUTHORS

ROBERT CHAZAN	Confrontation in the Synagogue of Narbonne: A Christian Sermon and a Jewish Reply	437
DUANE L. CHRISTENSEN	The Prosodic Structure of Amos 1–2	427
FRANK MOORE CROSS	Prose and Poetry in the Mythic and Epic Texts from Ugarit	1
LYNN W. DENTON	Melville's Jerusalem — “Wreck Ho — The Wreck!”	184
DAVID GILL	<i>Trapezomata</i> : A Neglected Aspect of Greek Sacrifice	117
MARIA GROSSMANN	Towards a Complete Bibliography of the Writ- ings of George Huntston Williams	139
AVI HURVITZ	The Date of the Prose-Tale of Job Linguisti- cally Reconsidered	17
RALPH W. KLEIN	Archaic Chronologies and the Textual History of the Old Testament	255
ANITRA BINGHAM KOLENKOW	What Is the Role of Testament in the Testa- ment of Abraham?	182
SAMUEL TOBIAS LACHS	The Pandora-Eve Motif in Rabbinic Literature	341
BENTLEY LAYTON	The Hypostasis of the Archons, or <i>The Reality of the Rulers</i>	351
MICHAEL LIEB	“Holy Name”: A Reading of <i>Paradise Lost</i>	321
CONRAD L’HEUREUX	The Ugaritic and Biblical Rephaim	265
ELAINE H. PAGELS	Conflicting Versions of Valentinian Eschatol- ogy: Irenaeus’ Treatise vs. the Excerpts from Theodotus	35
CARL RASCHKE	Meaning and Saying in Religion: Beyond Lan- guage Games	79
PHILIP C. RULE, S.J.	Coleridge’s Reputation as a Religious Thinker: 1816–1972	289
A. SALTMAN	Pseudo-Jerome in the Commentary of Andrew of St. Victor on Samuel	195
MIRIAM K. STARKMAN	The “Grace of the Absurd”; Form and Concept in W. H. Auden’s <i>For the Time Being</i>	275
JOHN STRUGNELL	“Amen, I Say Unto You” in the Sayings of Jesus and in Early Christian Literature	177
JAMES TANIS	Reformed Pietism and Protestant Missions	65
D. S. WALLACE-HADRILL	Eusebius of Caesarea’s <i>Commentary on Luke</i> : Its Origin and Early History	55
DEWEY D. WALLACE, JR.	From Eschatology to Arian Heresy: The Case of Francis Kett	459

DAVID WEDDLE	Jonathan Edwards on Men and Trees, and the Problem of Solidarity	155
HARRY A. WOLFSON	Answers to Criticisms of My Discussions of the Ineffability of God	186

The Editorial Board regrets that in the publication of "Towards a Complete Bibliography of the Writings of George Huntston Williams" in the April 1974 issue it failed to acknowledge as the compiler Dr. Maria Grossmann, at that time Librarian of the Andover-Harvard Theological Library, now Librarian for Collection Development in the Harvard University Library.

CONTENTS OF VOLUME 67

NUMBER 1, JANUARY 1974

PROSE AND POETRY IN THE MYTHIC AND EPIC TEXTS FROM UGARIT	<i>Frank Moore Cross</i> 1
THE DATE OF THE PROSE-TALE OF JOB LIN- GUISTICALLY RECONSIDERED	<i>Avi Hurvitz</i> 17
CONFLICTING VERSIONS OF VALENTINIAN ESCHA- TOLOGY: IRENAEUS' TREATISE VS. THE EX- CERPTS FROM THEODOTUS	<i>Elaine H. Pagels</i> 35
EUSEBIUS OF CAESAREA'S <i>Commentary on Luke</i> : ITS ORIGIN AND EARLY HISTORY	<i>D. S. Wallace-Hadrill</i> 55
REFORM PEITISM AND PROTESTANT MISSIONS	<i>James Tanis</i> 65
BOOKS RECEIVED	75

NUMBER 2, APRIL 1974

MEANING AND SAYING IN RELIGION: BEYOND LAN- GUAGE GAMES	<i>Carl Raschke</i> 79
<i>Trapezomata</i> : A NEGLECTED ASPECT OF GREEK SACRIFICE	<i>David Gill</i> 117
TOWARDS A COMPLETE BIBLIOGRAPHY OF THE WRITINGS OF GEORGE HUNSTON WILLIAMS	<i>Maria Grossmann</i> 139
JONATHAN EDWARDS ON MEN AND TREES, AND THE PROBLEM OF SOLIDARITY	<i>David Weddle</i> 155
NOTES AND OBSERVATIONS	
"AMEN, I SAY UNTO YOU" IN THE SAYINGS OF JESUS AND IN EARLY CHRISTIAN LIT- ERATURE	<i>John Strugnell</i> 177
WHAT IS THE ROLE OF TESTAMENT IN THE TESTAMENT OF ABRAHAM?	<i>Anitra Bingham Kolenkow</i> 182
MELVILLE'S JERUSALEM — "WRECK HO — THE WRECK!"	<i>Lynn W. Denton</i> 184
ANSWERS TO CRITICISMS OF MY DISCUSSIONS OF THE INEFFABILITY OF GOD	<i>Harry A. Wolfson</i> 186
BOOKS RECEIVED	191

NUMBER 3, JULY 1974

PSEUDO-JEROME IN THE COMMENTARY OF ANDREW OF ST. VICTOR ON SAMUEL	<i>A. Saltman</i> 195
ARCHAIC CHRONOLOGIES AND THE TEXTUAL HIS- TORY OF THE OLD TESTAMENT	<i>Ralph W. Klein</i> 255
THE UGARITIC AND BIBLICAL REPHALM	<i>Conrad L'Heureux</i> 265
THE "GRACE OF THE ABSURD"; FORM AND CON- CEPT IN W. H. AUDEN'S <i>For the Time Being</i>	<i>Miriam K. Starkman</i> 275

COLERIDGE'S REPUTATION AS A RELIGIOUS THINKER: 1816-1972	<i>Philip C. Rule, S.J.</i>	289
"HOLY NAME": A READING OF PARADISE LOST	<i>Michael Lieb</i>	321
NOTES AND OBSERVATIONS		
THE PANDORA-EVE MOTIF IN RABBINIC LITERATURE	<i>Samuel Tobias Lachs</i>	341
BOOKS RECEIVED		347

NUMBER 4, OCTOBER 1974

THE HYPOSTASIS OF THE ARCHONS, OR <i>The Reality of the Rulers</i>	<i>Bentley Layton</i>	351
THE PROSODIC STRUCTURES OF AMOS 1-2	<i>Duane L. Christensen</i>	427
CONFRONTATION IN THE SYNAGOGUE OF NARBONNE: A CHRISTIAN SERMON AND A JEWISH REPLY	<i>Robert Chazan</i>	437
FROM ESCHATOLOGY TO ARIAN HERESY: THE CASE OF FRANCIS KETT	<i>Dewey D. Wallace, Jr.</i>	459
SUMMARIES OF DOCTORAL DISSERTATIONS		475
BOOKS RECEIVED		481

JANUARY 1974

Prose and Poetry in the Mythic and Epic Texts from Ugarit	<i>Frank Moore Cross</i>	1
The Date of the Prose-Tale of Job Linguistically Reconsidered	<i>Avi Hurvitz</i>	17
Conflicting Versions of Valentinian Eschatology: Irenaeus' Treatise vs. the Excerpts from Theodotus	<i>Elaine H. Pagels</i>	35
Eusebius of Caesarea's <i>Commentary on Luke</i> : Its Origin and Early History	<i>D. S. Wallace-Hadrill</i>	55
Reformed Pietism and Protestant Missions	<i>James Tanis</i>	65
Books Received		75

CAMBRIDGE: HARVARD UNIVERSITY PRESS

LONDON: OXFORD UNIVERSITY PRESS

Issued Quarterly

\$8.00 a Year

Single Number \$2.50

HARVARD
THEOLOGICAL
REVIEW 67:1

HTR

Issued quarterly by the Faculty of Divinity in Harvard University

The *Harvard Theological Review* is maintained on the foundation established under the will of Mildred Everett, daughter of Charles Carroll Everett, Bussey Professor of Theology in Harvard University, 1869–1900, and Dean of the Faculty of Divinity, 1878–1900. The scope of the Review embraces theology, ethics, the history and philosophy of religion, and cognate subjects. It aims to publish investigations, discussions, and reviews which contribute to the enlargement of knowledge or the advance of thought.

BOARD OF EDITORS

KRISTER STENDAHL, *Editor*, GEORGE HUNTSTON WILLIAMS, FRANK MOORE CROSS, JR., *Associate Editor*, GEORGE ERNEST WRIGHT, ZEPH STEWART, GORDON D. KAUFMAN, HELMUT KOESTER, RICHARD R. NIEBUHR, *Associate Editor*, ISADORE TWERSKY, WILLIAM R. HUTCHISON, ARTHUR CHUTE MCGILL, HARVEY COX, JOHN STRUGNELL, DIETER GEORGI, RALPH B. POTTER, ARTHUR DYCK, CONRAD WRIGHT, WILLIAM R. ROGERS, JOHN B. CARMAN, PRESTON N. WILLIAMS, GEORGE W. MACRAE, CAROLINE BYNUM, RALPH LAZZARO, MARIA GROSSMANN, PAUL D. HANSON, JOHN FERRIS, JAMES W. FOWLER III, HERBERT R. EDWARDS, JANE SMITH.

Managing Editor: BUNN THOMPSON

Editorial Assistant: RALPH LAZZARO

Remittances and communications on business matters should be addressed to the *Harvard University Press, Cambridge, Mass. 02138*. Manuscripts and communications on editorial matters should be addressed to *The Harvard Theological Review, Harvard Divinity School, Cambridge, Mass. 02138*.

PUBLISHED BY THE HARVARD UNIVERSITY PRESS
LONDON: OXFORD UNIVERSITY PRESS

© Copyright 1974 by the President and Fellows of Harvard College. Entered as second-class mail matter January 2, 1908, at the post-office at Boston, Mass. under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate provided by Section 1103, Act of October 3, 1917, authorized on July 31, 1918.