Learning world languages

For most of us languages aren't all that easy to use, or learn – whether we have been born into one or several languages, or have to learn one or more 'alien' languages, with alien writing systems. This may just be part of the general hurly-burly of life, and is certainly the usual way of things in, say, India, Nigeria and the Philippines, or it may happen in the comparative calm of classroom and library (nowadays widely regarded as the 'proper' way to learn languages, even if it is not always the most effective). The first of these is, as it were, the 'marketplace' tradition (learning as you go), the second the 'monastery' tradition (classrooms, timetables, exams, and accreditation).

Languages aren't easy to teach either, whatever claims may be made for particular methods, approaches, courses, and trainers. Among professional language teachers there appear to be three main approaches:

- following a method or a book step by graded step, learning, revising, moving on, chunk by sequenced chunk, with or without technological help (and often with translation)
- moving through a flexible range of materials, audio and visual, with as much 'immersion' as possible
- eclectically mixing the two (and anything else that comes to hand): a bit of real life here, a bit of formal grammar there, a list of words to learn...

Few people learn languages for the joy of it or have much freedom of choice in what they study. In this issue, Roger Wright's article on Latin and English as world languages reminds us that in Europe for many centuries Latin was the primary goal of formal language learning. For me, his discussion of 'Latin', then 'Romance', then 'the Romance languages' (but all still 'Latin') is intriguing. There are still lessons to be learned about language and language teaching by considering the nature and fate of Latin, especially in relation to 'today's Latin': the English language. My own article which follows, concerning Singapore seeking for its citizens an 'internationally acceptable English', and contemplating reintroducing the explicit teaching of grammar in order to achieve it, may show that what happened to Latin and the Romance languages might happen again, to Standard English and 'the Englishes'. Plus ca change, as they say in that other language. Tom McArthur

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