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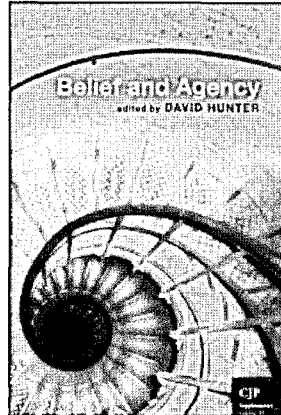
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ABOUT THE BOOK

Aristotle famously said that humans are rational animals and distinguished two forms or kinds of human rationality. Practical rationality strives to answer questions about how to live and about what sort of person one should be. It deals with human action and the will. Theoretical rationality strives to answer questions about the nature of our world and of our place in it. It deals with human knowledge and understanding. Philosophical work on rationality attempts to understand the similarities, differences, and relations between these forms of reasoning.

Traditionally, philosophers have placed the concept of belief at the heart of accounts of theoretical rationality but have seen it as of only secondary interest to accounts of practical rationality. Belief is relevant to action, in this view, only because one should consult one's beliefs before deciding how to act to satisfy personal desires and to form and carry out intentions.

The eleven papers which comprise this volume are all concerned in one way or another with this traditional philosophical conception of the relations between belief, as one view, and intention and action, as the other. The contributors are Jesse Steinberg, Robert Stalnaker, Eric Schwitzgebel, David Hunter, Sergio Tenenbaum, Matthew Boyle, Pamela Hieronymi, Nishi Shah, Sharon Street, Matthias Haase, and David Checkland.

ABOUT THE EDITORS

David Hunter is Associate Professor of Philosophy at Ryerson University. He completed his PhD at MIT. His research focuses on the nature of belief, with a special focus on its links with action and self-consciousness.

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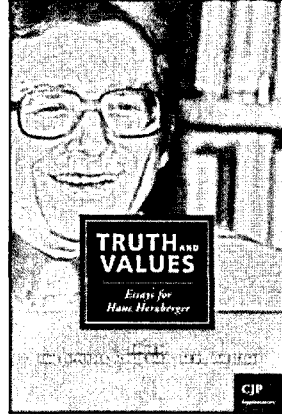
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Hans Herzberger, now retired and emeritus professor of Philosophy at the University of Toronto, had a major influence over a generation of philosophers who knew him as a colleague or teacher. In his honour, and with appreciation for Dr. Herzberger's scholarship and personal influence, this volume is a collection of essays from a number of prominent philosophers who worked with him. Represented here are Isaac Levi, Calvin Normore, Jamie Tappenden, Alasdair Urquhart, Achille Varzi, and Steven Yablo.

This eclectic set of essays covers a large range of issues, including rational choice theory, Frege scholarship and interpretation, the nature of truth, the inexpressible and the unknowable, and fundamental ontology. Each essay is original and appears here for the first time. They are fresh, illuminating, and accessible explorations of topics of central importance in philosophy, and all dear to the heart of Hans Herzberger.

This is the only book devoted to themes drawn from the work of Hans Herzberger, and it covers a range of topics of central importance in philosophy, across value theory, metaphysics, philosophy of language, and logic.

ABOUT THE EDITORS

Jamie Tappenden is Associate Professor of Philosophy at the University of Michigan. His current research is principally concerned with historically informed philosophy of mathematics, with special attention to shared themes in Riemann's complex analysis/algebraic geometry and the mathematical foundations developed by Frege and Dedekind.

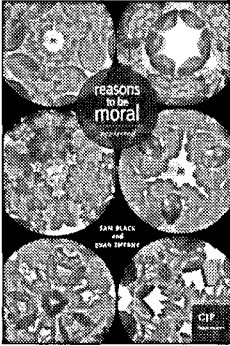
Achille Varzi is Professor of Philosophy and Chair of the Department of Philosophy at Columbia University. His main research interests are in logic and metaphysics.

William Seager is Professor of Philosophy at the University of Toronto. His work is primarily in the philosophy of mind, especially on issues raised by the problem of consciousness.

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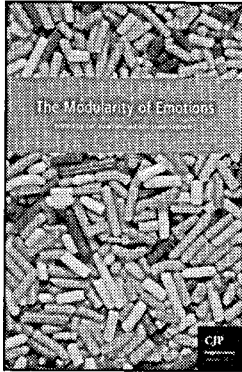
H.A. Prichard argued that the “why should I be moral?” question is the central subject matter of moral theory. Prichard famously claimed to have proved that all efforts to answer that question are doomed. Many contributors to this volume of contemporary papers attempt to reconstruct Prichard’s argument. They claim either explicitly or implicitly that Prichard was mistaken, and philosophy can contribute to meaningful engagement with the ‘why be moral?’ question. A theme to emerge from these papers is that arguments like Prichard’s rely on numerous philosophical presuppositions. The volume therefore touches on a wide range of topics and treatments. Is there one kind of practical reason or multiple kinds of reasons? Are there separate facts that determine the rationality and reasonableness of persons? Does the conception of a practical reason found in classical philosophy have the resources to undercut Prichard’s argument? Does it make sense to hold people morally accountable for their actions if it cannot be demonstrated that there are reasons to be moral? Does applied ethics have anything to contribute to the debate on morality’s rational authority?

ABOUT THE EDITORS

Sam Black is Associate Professor of philosophy at Simon Fraser University. He has published papers in ethics, political philosophy, and the history of philosophy.

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ABOUT THE EDITORS

Christine Tappolet is the Canada Research Chair in Ethics and Meta-ethics and an associate professor in the Department of Philosophy at the Université de Montréal. She is the author of *Émotions et Valeurs* (2000) and the co-author, with Ruwen Ogien, of *Les Concepts de l'éthique* (2008) and of several articles in meta-ethics, moral psychology and the philosophy of emotions.

Luc Faucher is an associate professor in the Department of Philosophy at the Université du Québec à Montréal. He has published many papers on emotions, racial cognition and evolutionary psychology. In 2006, he edited a volume of *Philosophiques* on philosophy and psychopathologies.

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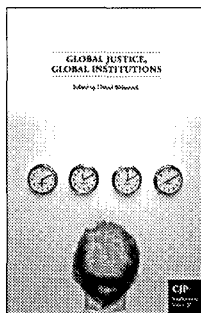
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ABOUT THE EDITOR

DANIEL WEINSTOCK holds the Canada Research Chair in Ethics and Political Philosophy in the Department of Philosophy of the University of Montreal. He is also the Founding Director of the Centre de recherche en éthique de l'Université de Montréal. He has written extensively on a wide range of issues in political philosophy, including democratic theory, multiculturalism and global justice. He was awarded the Pierre-Elliott-Trudeau Prize in 2004, and the André-Laurendeau Prize in 2006.



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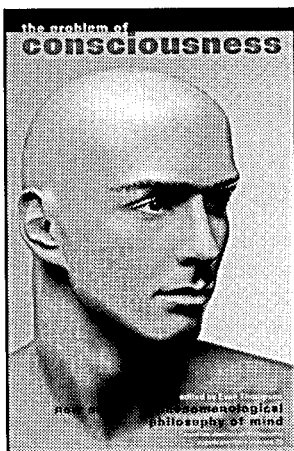


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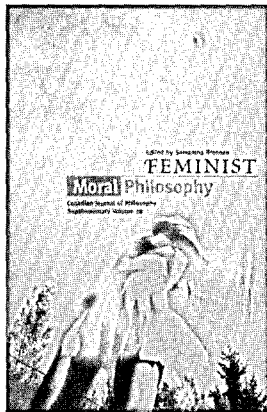
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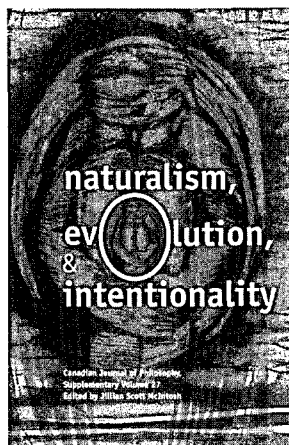
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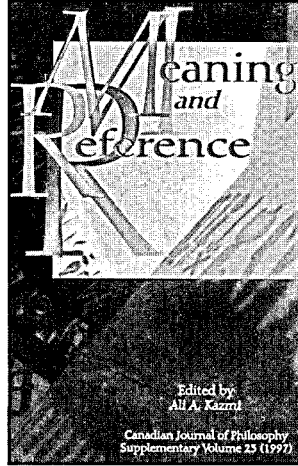
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